PROPERTY INFORMATION PACKET

THE DETAILS



2900 W. 55th St. S. | Wichita, KS 67217 AUCTION: Saturday, April 21st @ 10:00 AM



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The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or McCurdy Auction, LLC. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or McCurdy was obtained from a variety of sources and seller and McCurdy have not made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid.

ALL FIELDS CUSTOMIZABLE



MLS# 548198 Status Active

Contingency Reason

223 Area

2900 W 55TH ST S Address

City Wichita Zip 67217 Asking Price \$0 **Picture Count** 36



KEYWORDS

3 **AG Bedrooms** 3.00 **Total Bedrooms AG Full Baths** 3 **AG Half Baths** 1 **Total Baths** 5 **Garage Size** 4+

Yes - Finished **Basement** Levels 2 Story Approximate Age 36 - 50 Years 10.01 or More Acreage

Approx. AGLA 4816 **AGLA Source** Court House Approx. BFA 2155.00 **BFA Source** Court House Approx. TFLA 6,971 1001009.00 Lot Size/SqFt Number of Acres 22.98

GENERAL

List Agent - Agent Name and Phone

List Office - Office Name and Phone

Co-List Agent - Agent Name and

Phone

Co-List Office - Office Name and

Phone

Showing Phone Year Built

Parcel ID **School District Elementary School** Middle School **High School** Subdivision Legal

List Date Display Address Sub-Agent Comm 0 **Buyer-Broker Comm** 3 **Transact Broker Comm** 3

Variable Comm

Days On Market Input Date

Update Date Status Date Price Date

BRADEN MCCURDY - OFF: 316

-683-0612

McCurdy Auction, LLC - OFF: 316

-683-0612

316-945-7400

1975

20173-206-24-0-43-00-001.00 Haysville School District (USD 261)

Prairie Haysville Campus

NONE LISTED ON TAX RECORD SW1/4 SE1/4 EXC PD CANAL & EXC BEG SW COR E 240 FT N 425 FT NE 473.5 FT TO PT 560 FT E &

775FT N SW 10/27/2017 Yes

Non-Variable

161

3/13/2018 1:47 PM

4/6/2018 3/13/2018 3/13/2018

Master Bedroom Level Upper Master Bedroom Dimensions 20'5"x25' Master Bedroom Flooring Carpet Living Room Level Main

40'10"x38'11" **Living Room Dimensions**

Living Room Flooring Tile Kitchen Level Main 15'8"x17'6" **Kitchen Dimensions** Kitchen Flooring Tile Room 4 Type Dining Room

Room 4 Level Main 11'6"x10'7" **Room 4 Dimensions** Room 4 Flooring Tile Room 5 Type Bedroom

Room 5 Level Upper **Room 5 Dimensions** 18'x21'4" Room 5 Flooring Carpet Room 6 Type Bedroom Room 6 Level Upper **Room 6 Dimensions** 15'1"x20'5" Room 6 Flooring Carpet Room 7 Type Library Room 7 Level Upper

Room 7 Dimensions 11'6"x20'3" Carpet Room 7 Flooring Room 8 Type Family Room Basement Room 8 Level **Room 8 Dimensions** 41'x40' **Room 8 Flooring** Carpet Room 9 Type Bonus Room Room 9 Level Basement **Room 9 Dimensions** 14'5"x15'4" Room 9 Flooring Carpet Room 10 Type Laundry Room 10 Level Basement **Room 10 Dimensions** 11'3"x16'10"

Room 11 Type Garage Space 1 Room 11 Level Main **Room 11 Dimensions** 26'10"x41'3" Room 11 Flooring Concrete

Laminate - Other

Room 10 Flooring

Room 12 Type Room 12 Level **Room 12 Dimensions** Room 12 Flooring

DIRECTIONS

Directions 55th & Meridian - West to home.

FEATURES

ARCHITECTURE

Other/See Remarks

EXTERIOR CONSTRUCTION

Frame **ROOF**

Other/See Remarks

LOT DESCRIPTION

Irregular Pond/Lake River/Creek Wooded

Waterfront w/Access

FRONTAGE

Paved Frontage

EXTERIOR AMENITIES

Balcony Patio Dock

Fence-Wrought Iron/Alum

Horses Allowed Irrigation Pump Irrigation Well **RV** Parking Security Light Sidewalks Sprinkler System Other/See Remarks

Outbuildings

GARAGE Attached

Detached

Opener Side Load **FLOOD INSURANCE**

Unknown UTILITIES Septic Natural Gas

Propane Gas

BASEMENT / FOUNDATION

Std Bsmt Window no-egress

BASEMENT FINISH

Bsmt Rec/Family Room

Bsmt Wet Bar Bsmt Storage Bsmt Bonus Room Bsmt Laundry

COOLING Central Zoned **HEATING**

Forced Air Fireplace/Ducted

Zoned **DINING AREA**

Eating Space in Kitchen Living/Dining Combo

FIREPLACE One Living Room Gas Woodburning KITCHEN FEATURES

Eating Bar Range Hood Electric Hookup **APPLIANCES**

Dishwasher Disposal Microwave Refrigerator Range/Oven

MASTER BEDROOM

Master Bdrm on Sep. Floor Tub/Master Bedroom Tub/Shower/Master Bdrm

Two Sinks

AG OTHER ROOMS

Foyer Library Loft **LAUNDRY Basement** Separate Room

220-Electric

INTERIOR AMENITIES

Central Vacuum Closet-Walk-In

Fireplace Doors/Screens

Hardwood Floors Intercom System Owned Water Softener

Sauna

Security System Skylight(s) Vaulted Ceiling Wtr Purification/Filtrat.

Wet Bar

Window Coverings-All Laminate - Other

POSSESSION At Closing

PROPOSED FINANCING Other/See Remarks

WARRANTY

No Warranty Provided

OWNERSHIP Trust

PROPERTY CONDITION REPORT

DOCUMENTS ON FILE Additional Photos Ground Water

Lead Paint

SHOWING INSTRUCTIONS Appt Req-Call Showing #

LOCKBOX Combination **TYPE OF LISTING** Excl Right w/o Reserve

AGENT TYPE Sellers Agent

FINANCIAL

Assumable Y/N No **Currently Rented Y/N** No

Rental Amount

General Property Taxes \$7,814.15 **General Tax Year** 2017 **Yearly Specials** \$5.88 **Total Specials** \$5.88

HOA Y/N

Yearly HOA Dues **HOA** Initiation Fee

Home Warranty Purchased Unknown

Earnest \$ Deposited With McCurdy Auction LLC Trust

No

PUBLIC REMARKS

Public Remarks ONSITE REAL ESTATE AUCTION ON SATURDAY, APRIL 21ST AT 10:00 AM. CLEAR TITLE AT CLOSING, NO BACK TAXES, PREVIEW AVAILABLE. NO MINIMUM, NO RESERVE - PREMIER!!! What a rare opportunity to purchase such an unique property! Parcel A (13.99 +/- Acres) and Parcel B (22.98 +/- Acres) are being offered together and separately. That is over 36 +/- Acres being offered regardless of price! Hidden along a secluded drive near the corner of 55th and Meridian is the winding drive that leads you to a stunning reveal. The impressive 5,500 Sq.Ft. detached shop with six overhead doors is perfect for the hobbyist or small business. It is split into two sections, one with two overhead doors and the other with four. It is fully finished and insulated with a kitchen, bathroom and office area. It also features concrete floors, built-in shelving, CH/CA and automatic openers for the overhead doors. There is a welder panel with air compressor connections. The home is adjacent to the shop and backs up to its own private lake with a dock where you can enjoy fishing, boating and swimming. You have endless outdoor activities available from hunting to horse back riding to hiking. The 7,000 Sq.Ft. statement making home was built in 1975 with the top-of-the-line industrial materials and finishes. This one of a kind home dazzles with retro flare. The entrance has French leaded glass doors with a large coat closet. The grand living room makes a statement piece with its 19 foot trestle styled beamed ceilings and floor to ceiling fireplace. The kitchen sits off the living room and provides an open eating bar. The kitchen is supplied with a side-by-side refrigerator, double wall ovens, a Whirlpool dishwasher and a microwave. There is also a commercial grade cooking area with a fryer, griddle, grill and warmers. The list continues with a dining nook with a Thermador wall toaster, and a walk-in freezer that is 5'4"x 5'7". The main floor is also provided with a half bath. You have your choice of taking the elevator (which services all the floors) or stairs up to the second floor which overlooks the massive living room and is lined with built-in shelving. There are three bedrooms on the second level which includes the master bedroom and two additional bedrooms. The owners have previously used one of the bedrooms as their office. There is a full bath that sits between the two bedrooms and has a shower/tub combination. The master bedroom is sure to impress with his and hers separate bathrooms, walk-in closets and wall to wall dressers with vanities. One of the bathrooms has a vanity with Hollywood style lights, a hand-painted sunflower sink imported from Italy and two tubs. The other bathroom has a marble top dresser with a tub/shower combination. Both bathrooms have heat lights, skylights and phones. The mater bedroom and the back bedroom have access to a balcony. A 4'10' x 7'7"Metos Sauna System completes the second level. Wait, there's more! Head on down to the basement to discover a large rec/family room with a full wet bar including the refrigerator and oven. There is a full bath with double sinks and a tub/shower combination. Down the hall is a finished bonus room with a built-in dresser in the closet. The laundry room can also be found downstairs with a laundry shoot and washer and dryer hookups. Finally there is a utility room and additional storage space. This property has zoned HVAC, two hot water tanks, two propane tanks and a Generac Power System that can be implemented with a generator. This is truly a unique and special estate with so many opportunities!!! *See terms of sale for terms and disclosures*

AUCTION

Type of Auction Sale Absolute

2900 W. 55th St. S. **Auction Location**

4/21/2018 **Auction Date Broker Registration Req** Yes **Premium Amount** 0.10 Earnest Amount %/\$ 25,000.00 1 - Open/Preview Date 4/21/2018

1 - Open End Time

Method of Auction Live w/Online Bidding Auction Offering Real Estate Only

Auction Start Time 10:00 AM **Buyer Premium Y/N** Yes Earnest Money Y/N Yes 1 - Open for Preview Yes 1 - Open Start Time 9:00 AM

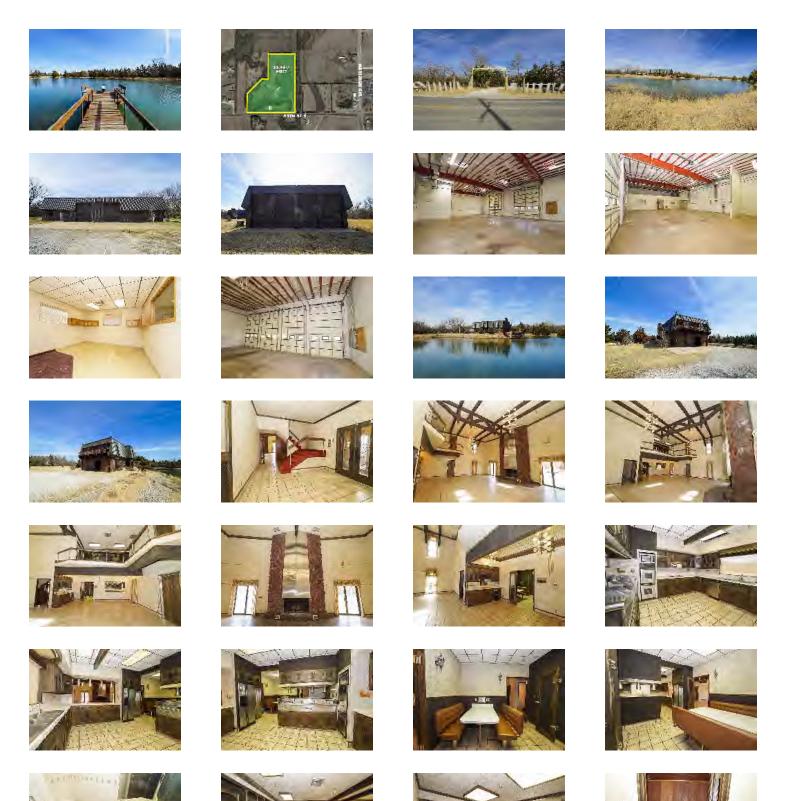
TERMS OF SALE

Terms of Sale 40+ acres. 3 parcels. Just one opportunity! Join McCurdy Auction for this rare private estate of the late Mr. and Mrs. Weidman, owners of Weidman Metal Masters of Wichita, in Southwest Wichita - all parcels selling regardless of price! Proceeds of this real estate auction to benefit several charities through The Wichita Community Foundation. Auction to be held on Parcel B. | Parcel A and B will be offered separate and together. Parcel C will be offered immediately after Parcel A and B. | Parcel C: Mineral rights do not transfer. | Understanding Separate & Together: When properties/parcels are offered separate and together the bidding is first conducted for each individually and the bids are reserved at the conclusion of that offering. Then they are offered as a package. If the bid is increased as a result of the package offering, then the properties will be sold together. If the individual prices are the highest bids, then the parcels sell individually. Property is located in unincorporated area of Sedgwick county, it is not in the Wichita city limits. Please refer to City Boundary map in the Property information packet. *Buyer should verify school assignments as they are subject to change. The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or seller's agents. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or seller's agents was obtained from a variety of sources and neither seller nor seller's agents have made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. Earnest money is due from the high bidder at the auction in the form of cash, check, or immediately available, certified funds in the amount \$25,000.

PERSONAL PROPERTY

Personal Property

ADDITIONAL PICTURES

















DISCLAIMER

This information is not verified for authenticity or accuracy and is not guaranteed. You should independently verify the information before making a decision to purchase. © Copyright 2018 South Central Kansas MLS, Inc. All rights reserved.

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS

2900 W. 55th St. S. And Additional Lots - Wichita, KS 67217

Property Address

that such prope poisoning. Lea reduced intellig pregnant wome on lead-based p	er of any interest in reside orty may present exposure and poisoning in young change gence quotient, behaviors or. The seller of any interposint hazards from risk as	to lead from lead-bas ildren may produce p al problems, and imprest in residential real sessments or inspecti	sed paint that may place young opermanent neurological damag paired memory. Lead poisonid property is required to providons in the seller's possession a	was built prior to 1978 is notified children at risk of developing lead ge, including learning disabilities ng also poses a particular risk to the buyer with any information and notify the buyer of any known hazards is recommended prior to
SELLER'S DIS	CLOSURE (please comple	te both a and b below)		
(a) Presence of l	ead-based paint and/or lead	-based paint hazards (i	nitial one):	
BLR X	Seller has no knowledge of	of lead-based paint and	or lead based paint hazards in th	e housing; or
	Known lead-based paint a	and/or lead-based paint	hazards are present in the housing	g (explain):
(b) Records and	Reports available to the Sel	ller <i>(initial one)</i> :		
BLRX	Seller has no reports or re	cords pertaining to lead	d-based paint and/or lead-based	paint hazards in the housing; or
	Seller has provided the B hazards in the housing (list		records and reports pertaining to	e lead-based paint and/or lead-based
BUYER'S ACK	NOWLEDGMENT (please	complete c, d, and e b	relow)	
(c) Buy	yer has received copies of a	ll information listed ab	ove. (initial)	
(d) Buy	yer has received the pamphl	let Protect Your Family	y from Lead Paint in Your Home.	(initial)
(e) Buy	yer has (initial one):			
			ally agreed upon period) to condu -based paint hazards; or	ct a risk assessment or inspection for
<u></u> .	Waived the oppo lead-based paint		k assessment or inspection for the	presence of lead-based paint and/or
AGENT'S/LICE	ENSEE'S ACKNOWLEDG	MENT (initial below)		
(f) Agresponsibility to	ent/Licensee has informed ensure compliance.	the Seller of the Sel	ler=s obligation under 42 U.S.	C. 4852 d and is aware of his/her
	and accurate.	formation above and co	ertify, to the best of their knowle	edge, that the information they have
Seller	K-SKUNDUM (NIV	Date	Buyer	Date
			,	ar word
Seller	Liest	Date 10/27/17	Buyer	Date
Agent/Licensee		Date	Agent/Licensee	Date

5/03 This contract is for use by Lonny Ray McCurdy. Use by any other party is illegal and voids the contract.

Instan©t



WATER WELL AND WASTEWATER SYSTEM INFORMATION

Property Address: 2900 W 55th St. S - Wichita, KS 67217
DOES THE PROPERTY HAVE A WELL? YES O3/22/18 T1:01AM CDT If yes, what type? Irrigation O3/22/18 Drinking O3/22/18 Other
Location of Well:
DOES THE PROPERTY HAVE A LAGOON OR SEPTIC SYSTEM? YES 3/22/18 NO
If yes, what type? Septic Lagoon
Location of Lagoon/Septic Access:
Brenda L'Reeve dottoop verified 03/22/18 11:01AM CDT M3DM-XXTE-ZVK2-TOZ9 Executor
Owner Date
Owner Date

ADDENDUM _____ (Groundwater)

THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned is entered into effective on the last date set forth below.

Groundwater contamination has been detected in several areas in and around Sedgwick County. Licensees do not have any expertise in evaluating environmental conditions.

	, 1		
The 1	parties are proposing the sale and purchase of co	ertain property, commonly Lots - Wichita, KS 6	known as:
The	parties are advised to obtain expert advice in	regard to any environm	ental concerns.
SEL	LER'S DISCLOSURE (please complete both	a and b below)	
(a)	Presence of groundwater contamination or of	ther environmental concern	as (initial one):
	Seller has no knowledge of groundw Known groundwater contamination of	ater contamination or othe or other environmental con	r environmental concerns; or acerns are:
(b)	Records and reports in possession of Seller (initial one):	
	Seller has no reports or records environmental concerns; or Seller has provided the Buyer vegroundwater contamination or other environmental concerns.	vith all available record	ls and reports pertaining to
BUY	ER'S ACKNOWLEDGMENT (please comp	,	nent below).
(c)	Buyer has received copies of all info	rmation, if any, listed abov	ve. (initial)
Seller	TIFICATION r certifies, to the best of Seller's knowledge rate, and that Buyer and all licensees involved r has reviewed Seller's responses and any recommendation. The second seller's responses and any recommendation.	are relying on Seller's inf ds and reports furnished b	formation. Buyer certifies that
Selle		77-19 Buyer	Date
Seller	r Date	Buyer	Date

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lpstan@t



Title Insurance Commitment

ISSUED BY

First American Title Insurance Company

Commitment

INFORMATION TABLE OF CONTENTS The Title Insurance Commitment is a legal contract between you and the Company. It is issued to show the basis on which we will AGREEMENT TO ISSUE POLICY issue a Title Insurance Policy to you. The Policy will insure you 2 CONDITIONS against certain risks to the land title, subject to the limitations shown in the Policy. 3 SCHEDULE A The Company will give you a sample of the Policy form, if you ask. Commitment Date The Commitment is based on the land title as of the Commitment Policies to be issued, Amounts Date. Any changes in the land title or the transaction may affect the and Proposed Insureds Commitment and the Policy. Interest in the Land and Owner The Commitment is subject to its Requirements, Exceptions and Conditions. Description of the Land THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT. YOU SHOULD READ THE SCHEDULE B-I - REQUIREMENTS 5 COMMITMENT VERY CAREFULLY. SCHEDULE B-II - EXCEPTIONS 7 If you have any questions about the Commitment, contact: FIRST AMÉRICAN TITLE INSURANCE COMPANY

AGREEMENT TO ISSUE POLICY

We agree to issue policy to you according to the terms of the Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

1 First American Way, Santa Ana, California 92707

- The Provisions in Schedule A.
- The Requirements in Schedule B-I.
- The Exceptions in Schedule B-II.
- The Conditions on Page 2.

This Commitment is not valid without SCHEDULE A and Sections I and II of SCHEDULE B.

First American Title Insurance Company

Dennis J. Gilmore President

Jeffrey S. Robinson Secretary Issuing Agent:



Security 1st Title

Title Officer: **JoAnn Childers**Address: **727 N. Waco Ave.**

Suite 300

Wichita, KS 67203 316-293-1696

Phone: 316-293-1696
Email: ichilders@securi

Email: jchilders@security1st.com

(This Commitment is valid only when Schedules A and B are attached)

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All other uses are prohibited. Reprinted under license from the American Land Title Association.

CONDITIONS

1. **DEFINITIONS**

(a) "Mortgage" means mortgage, deed of trust or other security instrument. (b) "Public Records" means title records that give constructive notice of matters affecting your title according to the state statutes where your Land is located.

2. LATER DEFECTS

The Exceptions in Schedule B - Section II may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attach between the Commitment Date and the date on which all of the Requirements (a) and (c) of Schedule B - Section I are met. We shall have no liability to you because of this amendment.

3. EXISTING DEFECTS

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

4. LIMITATION OF OUR LIABILITY

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

Comply with the Requirements shown in Schedule B - Section I

Or

Eliminate with our written consent any Exceptions shown in Schedule B - Section II.

We shall not be liable for more than the Policy Amount shown in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

5. CLAIMS MUST BE BASED ON THIS COMMITMENT

Any claim, whether or not based on negligence, which you may have against us concerning the title to the Land must be based on this Commitment and is subject to its terms.

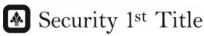


Title Insurance Commitment

ISSUED BY

First American Title Insurance Company

ISSUING AGENT



Schedule A

File No: 2241976

Title Officer: JoAnn Childers, Phone: 316-293-1696, Email: jchilders@security1st.com

- 1. Commitment Date: January 23, 2018, at 7:30 a.m.
- 2. Policy (or Policies) to be issued:

Amount

- a. ⊠ ALTA Owner's Policy of Title Insurance (6-17-06): Proposed Insured: **To Be Determined**
- b. ALTA Loan Policy of Title Insurance (6-17-06): Proposed Insured:
- 3. **Fee Simple** interest in the Land described in this Commitment is owned, at the Commitment Date, by

The Devisees of Roger F. Weidman, deceased, Case No. 17PR 1482

4. The land referred to in this Commitment is described as follows:

SEE ATTACHED EXHIBIT "A"

EXHIBIT "A"

The Southwest Quarter of the Southeast Quarter of Section 24, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract in the Southwest Quarter of the Southeast Quarter of Section 24, Township 28 South, Range 1 West described as: Beginning at the Southwest corner of the Southwest Quarter of said Southeast Quarter; thence east 240 feet; thence north parallel with the West line of the Southwest Quarter of said Southeast Quarter, 425 feet; thence northeasterly 473.5 feet more or less to a point 560 feet east and 775 feet north of the Southwest corner of the Southwest Quarter of said Southeast Quarter; thence east parallel with the South line of the Southwest Quarter of said Southeast Quarter, 548 feet more or less to the North line of the Southwest Quarter of said Southeast Quarter; thence west 685 feet to the Northwest corner of the Southwest Quarter of said Southeast Quarter; thence south 1323.4 feet more or less to beginning; and EXCEPT that part taken for protection drainage canal in Condemnation Case 73916.



Title Insurance Commitment

ISSUED BY

First American Title Insurance Company



Security 1st Title

File No: 2241976

Title Officer: JoAnn Childers, Phone: 316-293-1696, Email: jchilders@security1st.com

REQUIREMENTS

The following requirements must be met:

Schedule BI

- (A) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (B) Pay us the premiums, fees and charges for the policy.
- (C) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded:
- (D) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (E) The application for title insurance does not give the name of the prospective purchaser. When such name is ascertained. the records must be searched for possible judgments. If the purchaser is to be an entity other than a natural person or persons, certain additional requirements may be necessary.
- (F) File a death certificate for Marion L. Weidman.
- (G) Case No. 17PR 1482; In the Matter of the Estate of Roger F. Weidman, deceased; Order Admitting Will to Probate filed December 21, 2017 by Hugh W. Gill, attorney @ 316-267-2000, wherein Brenda L. Reeve named Executor; no requirements made.
- (H) File an Executor's Deed from Brenda L. Reeve, Executor of the Estate of Roger F. Weidman, deceased, Case No. 17PR 1482 to the buyer To Be Determined.

Said deed must contain the actual consideration received and contain appropriate recitals to indicate that the deed is made pursuant to the power granted in the will.

(I) Recording Fees and Information for Kansas Counties:

For Documents recorded on or after January 1, 2018, but prior to January 1, 2019:

\$21.00 (first page) + \$17.00 (each additional page) Deed: \$21.00 (first page) + \$17.00 (each additional page) Mortgage: Mortgage Release or Assignment: \$20.00 (first page) + \$4.00 (each additional page)

Form 5011000-BI (7-1-14)

Page 5 of 10

^{*} Mortgage Registration Tax: Calculated at \$0.05 per each \$100.00 of the loan amount. (This fee shall not exceed \$125.00 for recording on single-family mortgages on principal residences where the principal debt or obligation is \$75,000.00 or less.)

The above fees do not include all documents that may be filed in each county. Some fees may vary. For a full list of recording fees, services and format requirements, please contact the Register of Deeds Office for the specific county in question.

NOTE: The State of Kansas requires that any deed transferring real estate must be accompanied by a Real Estate Validation Questionnaire. This form must be executed by either the Grantor (Seller) or the Grantee (Buyer). Certain exemptions do apply. The official form can be obtained from the Register of Deeds or from Security 1st Title. Photocopies of the official form will not be accepted.

NOTE: For documents electronically recorded, there is an additional third-party service fee of \$5.00 per document, which is in addition to the County recording fees.



Schedule BII

Title Insurance Commitment

ISSUED BY

First American Title Insurance Company

ISSUING AGENT



Security 1st Title

File No: 2241976

Title Officer: JoAnn Childers, Phone: 316-293-1696, Email: jchilders@security1st.com

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

- Right or claims of parties in possession not shown by the Public Records.
- Easements, or claims of easements, not shown by the Public Records. 2.
- Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.
- 4. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
- Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
- Loss or damage by reason of there being recorded in the Public Records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the commitment date and prior to the effective date of the final Policy.
- General taxes and special assessments for the fiscal year 2017 in the original amount of \$7,820.03; PAID Property I.D. # WA-00166 PIN #00317961
- 8. Easement to build a dam across the stream which runs by or through the SW/4 of the SE/4 of Sec. 24-T28S-R1W, as granted in instrument filed in/on Misc. Book 127, Page 78.

NOTE: The location of the easement cannot be ascertained from record information.

9. Right of Way in favor of Kansas Gas and Electric Company, over the SW/4 of the SE/4 of Sec. 24-T28S-R1W, as granted in instrument filed in/on Misc. Book 121, Page 75.

> NOTE: Partial Release of Easement filed in/on Film 532, Page 199, wherein Kansas Gas and Electric Company releases the above described easement, EXCEPT for the North 10 feet thereof.

10. An easement for road purposes, recorded in/on Misc. Book 452, Page 341.

In favor of: Sedgwick County, Kansas

Affects: the North 10 feet of the South 40 feet of SW/4 SE/4 Sec. 24-T28S-R1W

11. Affidavit by a Kansas Gas and Electric Company employee claiming right-of-way over a portion of subject property recorded in/on Misc. Book 679, Page 522.

12. An easement for construction, reconstructing, widening, improving, draining and maintaining a road or highway, recorded as Doc#/Flm-Pg: 29365930.

In favor of: Board of County Commissioners of Sedgwick County, Kansas Affects: a portion of subject property.

- 13. Roadway easement, if any, over the South 40 feet of subject property.
- 14. Rights of parties in possession under unrecorded leases.
- 15. The actual value of the estate or interest to be insured must be disclosed to the Company, and subject to approval by the Company, entered as the amount of the policy to be issued. It is agreed that, as between the Company, the applicant for this commitment, and every person relying on this commitment, the amount of the requested policy will be assumed to be \$1,000.00, and the total liability of the Company on account of this commitment shall not exceed that amount, until such time as the actual amount of the policy to be issued shall have been agreed upon and entered as aforesaid, and the Company's applicable insurance premium charge for same shall have been paid.



Privacy Information

We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information – particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our subsidiaries we have adopted this Privacy Policy to govern the use and handling of your personal information.

Applicability

This Privacy Policy governs our use of the information that you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its Fair Information Values.

Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's Fair Information Values. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

Information Obtained Through Our Web Site

First American Financial Corporation is sensitive to privacy issues on the Internet. We believe it is important you know how we treat the information about you we receive on the Internet. In general, you can visit First American or its affiliates' Web sites on the World Wide Web without telling us who you are or revealing any information about yourself. Our Web servers collect the domain names, not the e-mail addresses, of visitors. This information is aggregated to measure the number of visits, average time spent on the site, pages viewed and similar information. First American uses this information to measure the use of our site and to develop ideas to improve the content of our site.

There are times, however, when we may need information from you, such as your name and email address. When information is needed, we will use our best efforts to let you know at the time of collection how we will use the personal information. Usually, the personal information we collect is used only by us to respond to your inquiry, process an order or allow you to access specific account/profile information. If you choose to share any personal information with us, we will only use it in accordance with the policies outlined above.

Business Relationships

First American Financial Corporation's site and its affiliates' sites may contain links to other Web sites. While we try to link only to sites that share our high standards and respect for privacy, we are not responsible for the content or the privacy practices employed by other sites.

Cookies

Some of First American's Web sites may make use of "cookie" technology to measure site activity and to customize information to your personal tastes. A cookie is an element of data that a Web site can send to your browser, which may then store the cookie on your hard drive.

FirstAm.com uses stored cookies. The goal of this technology is to better serve you when visiting our site, save you time when you are here and to provide you with a more meaningful and productive Web site experience.

Fair Information Values

Fairness We consider consumer expectations about their privacy in all our businesses. We only offer products and services that assure a favorable balance between consumer benefits and consumer privacy.

Public Record We believe that an open public record creates significant value for society, enhances consumer choice and creates consumer opportunity. We actively support an open public record and emphasize its importance and contribution to our economy.

Use We believe we should behave responsibly when we use information about a consumer in our business. We will obey the laws governing the collection, use and dissemination of data.

Accuracy We will take reasonable steps to help assure the accuracy of the data we collect, use and disseminate. Where possible, we will take reasonable steps to correct inaccurate information. When, as with the public record, we cannot correct inaccurate information, we will take all reasonable steps to assist consumers in identifying the source of the erroneous data so that the consumer can secure the required corrections.

Education We endeavor to educate the users of our products and services, our employees and others in our industry about the importance of consumer privacy. We will instruct our employees on our fair information values and on the responsible collection and use of data. We will encourage others in our industry to collect and use information in a responsible manner.

Security We will maintain appropriate facilities and systems to protect against unauthorized access to and corruption of the data we maintain.



PRIVACY POLICY

WHAT DOES SECURITY 1ST TITLE DO WITH YOUR PERSONAL INFORMATION?

Federal and applicable state law and regulations give consumers the right to limit some but not all sharing. Federal and applicable state law regulations also require us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand how we use your personal information. This privacy notice is distributed on behalf of Security 1 ST Title, LLC, pursuant to Title V of the Gramm-Leach-Bliley Act (GLBA).

The types of personal information we collect and share depend on the product or service that you have sought through us. This information can include social security numbers and driver's license number.

All financial companies, such as Security 1st Title, need to share customers' personal information to run their everyday business—to process transactions and maintain customer accounts. In the section below, we list the reasons that we can share customers' personal information; the reasons that we choose to share; and whether you can limit this sharing.

Reasons we can share your personal information	Do we share?	Can you limit this sharing?
For our everyday business purposes— to process your transactions and maintain your account. This may include running the business and managing customer accounts, such as processing transactions, mailing, and auditing services, and responding to court orders and legal investigations.	Yes	No
For our marketing purposes— to offer our products and services to you.	Yes	No
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes— information about your transactions and experiences. Affiliates are companies related by common ownership or control. They can be financial and nonfinancial companies.	Yes	No
For our affiliates' everyday business purposes— information about your creditworthiness.	No	We don't share
For our affiliates to market to you	Yes	No
For nonaffiliates to market to you. Nonaffiliates are companies not related by common ownership or control. They can be financial and nonfinancial companies.	No	We don't share

We may disclose your personal information to our affiliates or to nonaffiliates as permitted by law. If you request a transaction with a nonaffiliate, such as a third party insurance company, we will disclose your personal information to that nonaffiliate. (We do not control their subsequent use of information, and suggest you refer to their privacy notices.)

Sharing practices			
How often does Security 1st Title notify me about their practices?	We must notify you about our sharing practices when you request a transaction.		
How does Security 1st Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal and state law. These measures include computer, file, and building safeguards.		
How does Security 1st Title collect my personal information?	We collect your personal information, for example, when you request insurance-related services provide such information to us We also collect your personal information from others, such as the real estate agent or lender involved your transaction, credit reporting agencies, affiliates or other companies.		
What sharing can I limit?	Although federal and state law give you the right to limit sharing (e.g., opt out) in certain instances, we do not share your personal information in those instances.		
	If you have any questions about this privacy notice, please contact us at: Security 1st Title, 727 N. Waco, Suite 300, Wichita, KS 67203.		



MISCELLANEOUS RECORD 127

CRAS. D. KETCHEL ET AL

0

EASEMENT

MRS. L. J. VANIMAN

THIS INDENTURE made this 12th day of May, 1936 by and between Chas. D. Ketchel and Mrs. J. J. Ketchel, hereinafter referred to as grantors and Mrs. L. J. Vaniman, hereinafter referred to as grantee.

WITNESSETH: .

WHEREAS, the grantee is in possession of the following described property under a certain contract of purchase, to-wit:

That portion of the Southwest Quarter (SW1) of The Southeast Quarter (SE1) of Section Twentyfour (24), Township Twenty-eight (28), Range One (1) West, Sedgwick County, Kansas,

and

WHEREAS, said grantee desires to build a dam across the stream which runs by or through the property above described.

NOW THEREFORE, and in consideration of One Dollar (\$1.00) and mutual covenants and agreements herein contained, said grantors hereby consent and give the said grantee the right to erect a dam across said stream not to exceed five feet in height, perpetual right and easement be hereby granted to said grantee for the purpose of erecting and constructing said dam.

IN WITNESS WHEREOF, said parties hereunto set their hands this 12th day of May, 1936.

Chas. D. Ketchel

STATE OF KANSAS)
SEDGWICK COUNTY)

BE TT REMEMBERED. That on this 12th day of May, 1936, before me the undersigned a Notory Public in and for the County and State aforesaid, came Charles D. Ketchel and Mrs. J. Ketchel, who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHENCOP, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

(NOTARIAL SEAL)

has. P. Potter

My commission expires April 17, 1940.

Notary Public

FILED FOR RECORD MAY 29, 1936 AT 1 P. M.
ARCH E. McVICAR, REGISTER OF DEEDS.
BY R. R. McCAFFERTY, DEPUTY.

- - - LRT - - -

MISCELLANEOUS RECORD 121

granter, heirs or assigns; the second by the granter, its successors or assigns, and the third by the two so appointed as aforesaid. The awards of such three persons to be final and conclusive.

Grantors agree that they will not locate any building, hay stack, straw stack, trees, structure or any combustible material near enough to said poles, wires and fixtures to endanger the same or interfere with the operation thereof or to result in damage thereto if a fire, should occur.

IN WITNESS WHEREOF the parties here to have set their hands and seals this loth day of April, 1935.

E. Woolworth Jr.

KANSAS GAS AND ELECTRIC COMPANY.

By P. E. Berr

Ita Acent.

STATE OF KANSAS) SS

I hereby certify that on this 10th day of April, 1935, before me the undersigned Notary Public, in and for said County and State came E. Woolworth Jr. his wife, to me personally known to be the same person who signed and executed the above instrument and they each only acknowledged the execution of the same.

WITNESS my hand and Notarial Seal on the day and date first above written.

(NOTARIAL SEAL)

ROGER F. Huffine

My commission expires April 3, 1937.

Motary Public.

PILED FOR RECORD MAY 22, 1935 AT 11 A. M.
ARCH E. McVICAR, REGISTER OF DEEDS.
BY R. R. McCAPPERTY, DEPUTY.

- - - ERT- - -

L. J. VALIMAN

TO

KANSAS GAS AND ELECTRIC COMPANY.

GRANT OF RIGHT OF WAY

POR AND IN CONSIDERATION OF the sum of One Dollar and other good and valuable considerations to us in hand paid, receipt whereof is hereby acknowledged, we L. J. Vaniman do hereby grant and convey to KANSAS G/S AND ELECTRIC COMPANY, a corporation, its successors and assigns, the night - of - Nay to clear timber, trim necessary trees for and build, maintain, alter, repair, operate and remove transmission lines consisting of poles, wires and fixtures over and across the following described lands situated in

S.W. of S.E.: Sec 24; T285; RIW

E CONTRACT

with the right of ingress and egress to and from the same. The said Grantor, heirs or assigns to fully use and enjoy the said premises except for the purposes hereinbefore granted to said grantee, its successors or assigns, who hereby agree to pay any damages which may be caused to crops and fences from the building, maintaining and operating of said lines, said damages, if not mutually agreed upon to be assertained and determined by three disinterested persons, one of whom shall be selected by the said grantor, heirs or assigns; the second by the grantee, its successors or assigns, and the third by the two so appointed as aforesaid. The awards of such three persons to be final and conclusive.

Orantors agree that they will not locate any building, hay stack, straw stack, trees, structure or any combustible material near enough to said poles, wires and fixtures to endanger the same or interfere with the operation thereof or to result in damage thereto if a fire should occur.

IN WITHESS WHEREOF the parties hereto have set their hands and seals this 20th day of May, 1935.

L. J. Vaniman

KANSAS GAS AND ELECTRIC COMPANY.

By Harold B. Davis
Its Agent.

STATE OF KANSAS SEDOWICK COUNTY

I hereby certify that on this 21st day of May, 1935, before me the undersigned Notary Public, in and for said County and State came L. J. Vaniman his wife, to me personally known to be the same person who signed and executed the above instrument and they each duly acknowledged the execution of the same.

WITNESS my hand and Notarial Seal on the day and date first above written.

(NOTARIAL SEAL)

Roger F. Huffine

NOTARY PUBLIC My commission expires April 3, 1937.

Notary Public.

PILED FOR RECORD MAY 22, 1935 AT 11 A. M.
ARCH E. MCVICAR, REGISTER OF DEEDS.
BY R. R. McCAFPERTY, DEPUTY.

- - - ERT - - -

EVI ney

S. R. SLADE

TO

GRANT OF RIGHT OF WAY

KANSAS GAS AND ELECTRIC COMPANY.

FOR AND IN CONSIDERATION OF the sum of one Dollar and other good and valuable considerations to us in hand paid, receipt whereof is hereby acknowledged, We 5. R. Slade do hereby grant and convey to KANSAS GAS AND ELECTRIC COMPANY, a corporation its successors and assigns, the Right - of - Way to clear timber, trim necessary trees

KNOW ALL MEN' BY THESE PRESENT	\ :		FILM	532 (15)	199
THAT WHITEAS, on the 22	day of May	. 19_35 . a ce	rtain ensement pr	ant was exec	uted by
CIMPANY, a corporation, as to		t to the following desc	ribed land situa	ted in the t	ounts of
Beds in and for said County i	n Book Misc. 121	page 75 . to-wi	t:	of the legis	ter of
mr - 6 m. 6	0/. m	.ab. Ban 1 !!a			
SW OF SE; Secti	on 24; Township 28 Sou	ith, Kange I west			
AND MIFREAS, the said Gran only of the land aforesaid,	tee therein desires to relea	se its said easement gra	int as to a certai	n portion or	portions
NOW, THEREFORE, KANSAS GA	S AND ELECTRIC CUMPANY, a co	orporation, for and in c	consideration of	the sum of the	ne Bollar
(\$1.00), the receipt of which grant on all of the above desc	is hereby acknowledged, does	s hereby release and rel	inquish its right		
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the the acceptance and reco	ading of this instrument, th	e owner or owners of the	e lands burdened l	v said cases	ment grant.
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affirm that as to the last ab does retain all of its rights,					athen min
IN WITNESS WHELEOF, the	ndersigned corporation has	caused this instrument	to be executed b	y its duly a	uthorized
President, Vice President or Assistant Secretary, this _2	6 day of May	, 1982	Allixen, attented	1 104 118 .40	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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STATE OF KANSAS	1				
COUNTY OF SERCWI	(. k)				
(Control of the County of the	this 26 day of Ma	Bernard Ruddick	. hefore me, the	undersigned Vice	President
KANSAS OF SAFELICIBLE OF	pin ter, a companion, car -	, b			
voluntary act diguidd corpora	tion for the uses and purpos	es therein set forth.			
15 WINGS HISTOR, I have	e bereauto set by hand and o	fficial seal on the day	and year last als	ve written,	
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SOC My commission expires	1y 18, 1982				•
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Sedgwick County, Kansas

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STATE OF KANASS
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MISC 679 PAGE 522

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DEC 29 1970 X	Form 1347
2,634.3	KG&E - April 1, 1966
JOHN HALE STATES OF DEEDS STATES	DAVIT
STATE OF KANSAS)	
COUNTY OF <u>SEDGWICK</u>) SS:	
N. D. Garbara	
M. R. Cathey	, of lawful age, states that he
is Estimator (Title)	of Kansas Gas and Electric
	rovisions of the original contract to
supply electric service to the	property legally described as:
Commonly known as 3100 West	55th Street South
SE Section 24, T 28 S, R	1 W
in Sedgwick	County, Kansas,
Kansas Gas and Electric Company	acquired the necessary right-of-way ease-
ment to provide such service to	said property; that the electric lines
were installed underground; and	that by agreement locating the lines the
right-of-way easements used for	such purposes consists of:
a 10 foot strip being five	(5) feet to the right and left of a line
	five (685) feet east and five hundred
forty eight (548) feet south	of MV corner of SUN, of SEN, Section 24,
T 28 S, R 1 W. Thence SE app	roximately two hundred sixty (260) feet
seventy (170) feet east of sa	
Further, affiant saith not.	£
1 - BLE2	M. K. Cathey
NOTARY &	Signed
see and	M. R. Cathey, Jr., Estimator
PUBLIO /2	Typed Signature and Title of KANSAS GAS AND ELECTRIC COMPANY
V. Carlotte Market	fore me a notary public in and for said
	day of November
19 70 .	
	Rebert & Blunca
	Notary Public assess and

My commission expires 10-12-71



Sedgwick County Register of Deede - Bill Meek DOC.#/FLM-PG: 29365930

Receipt *: 1853984 Pages Recorded: 2 Cashier Initials: CP

Authorized By Recording Fee: ODH

Date Recorded: 4/11/2013 4:26:11 PM

Grantor	WEIDMAN ROGER F
Grantee	BOARD OF SEDGWICK COUNTY COMMISSIONERS
Type of Document	EASEMENTS - MISCELLANOUS
Recording Fees	0.00
Mtg Reg Tax	0.00
Total Amount	0.00
Return Address	COUNTY CLERK

000029365930

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Roger F. Weidman and Marion L. Weidman (hereinafter, "Owner").

WITNESSETH:

DAVID C. SPEARS, P.E.,

COUNTY COUNSELOR

PUBLIC WORKS/COUNTY ENGINEER

TO EORM:

ROBERT W. PARNACOTT, ASSISTANT

DIRECT

That for and in consideration of the sum of ONE THOUSAND AND SEVENTY-FOUR DOLLARS AND NO CENTS ***\$1,074.00 *** and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract of land in Sedgwick County, Kansas for Right of Way purposes more fully described as follows:

Commencing at the SE corner of the SE ¼ of Section 24, Township 28 South, Range 1 West, 6th P.M, Sedgwick County, Kansas; thence (N90°00'W assumed) along the south line of said Section 24 a distance of 1256.21 feet to a point on said south line, said point being the southerly extensio of the east property line of the Tributary to the Wichita-Valley Center Flood Control Project as referenced in Condemnation Case 73916; thence N00°17'05"E a distance of 40.00 feet along said southerly extension to the Point of Beginning, said point being the intersection of the east line of said Tributary and the north road right of way line of 55th Street South; thence continuing N00°17'05"E along said east line a distance of 15.00 feet; thence S77°03'05"E a distance of 66.9. feet, more or less, to a point on the north road right of way line of 55th Street South; thence N90°00'W parallel with the south line of said Section 24 a distance of 65.31 feet to the Point of Beginning.

Said Tract containing 489.8 square feet (0.01 acres), more or less.

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway. OWNER(S) Weidman Weidman STATE OF KANSAS) SS COUNTY OF SEDGWICK Roger F. and Marion L. This instrument was acknowledged before me on Weidman. Notary Public SHERRY A. BONEWITZ METARY PUBLIC STATE OF KANEAG ointment expire HOTARY PUBLIC AN AUTHORITIES BOARD OF COUNTY COMMISSIONERS RECOMMENDED: OF SEDGWICK

FIFTH DISTRICT

KELLY B. ARNOLD, COUNTY CLE

ATTEST

space reserves, and the overall density of the addition, including all Lots and Rights-of-Way and Open Space, does not exceed one Lot per five acres.

3. SF-20 Single-Family Residential District ("SF-20")

- **a. Purpose.** The purpose of the SF-20 Single-Family Residential District is to accommodate large Lot, Single-Family residential development and complementary land uses. The SF-20 District is generally compatible with the "Wichita 2030 Urban Growth Area" or "Small City 2030 Urban Growth Area" designations of the *Wichita-Sedgwick County Comprehensive Plan*. It is intended for application in unincorporated Sedgwick County, particularly in areas where some public services are available and where soils are capable of accommodating septic tanks.
- **b. Permitted Uses.** The following Uses shall be permitted by-right in the SF-20 District.

(1) Residential Uses

Single-Family Manufactured Home (only in the County and subject to Sec. III-D.6.1) Group Home

(2) Public and Civic Uses

Church or Place of Worship
Day Care, Limited, subject to Sec. III-D.6.i
Golf Course
Parks and Recreation
Recycling Collection Station, Private, subject to Sec. III-D.6.q
School, Elementary, Middle and High
Utility, Minor

(3) Commercial Uses.

Wireless Communication Facility, subject to Sec. III-D.6.g

(4) Industrial, Manufacturing and Extractive Uses

Asphalt or Concrete Plant, Limited, subject to Sec. III-D.6.d

(5) Agricultural Uses

Agriculture, subject to Sec. III-D.6.b

c. Conditional Uses. The following Uses shall be permitted in the SF-20 District if reviewed and approved by the Planning Commission in accordance with the procedures and standards of Sec. V-D.

(1) Residential Uses

Accessory Apartment, subject to Sec. III-D.6.a Group Residence, Limited and General

(2) Public and Civic Uses

Cemetery Community Assembly Correctional Facility, subject to Sec. III-D.6.h

Correctional Placement Residence, Limited and General, subject to Sec. III-D.6.h

Day Care, General, subject to Sec. III-D.6.i

Government Service

Hospital

Library

Neighborhood Swimming Pool, subject to Sec. III-D.6.aa

Safety Service

Utility, Major

(3) Commercial Uses

Airport or Airstrip

Bed and Breakfast Inn

Kennel, Hobby, and Boarding/Breeding/Training, subject to Sec. III-D.6.k

Parking Area, Ancillary, subject to Sec. III-D.6.p

Recreation and Entertainment, Indoor and Outdoor, subject to Sec. III-D.6.0

Recreational Vehicle Campground

Riding Academy or Stable

(4) Industrial, Manufacturing and Extractive Uses

Asphalt or Concrete Plant, General Mining or Quarrying

Oil and Gas Drilling

Rock Crushing

Solid Waste Incinerator, subject to Sec. III-D.6.v

(5) Agricultural Uses

Agricultural Research

Agricultural Sales and Service

- d. Property development standards. Each Site in the SF-20 District shall be subject to the following minimum property development standards. Setbacks and heights are for Principal Structures. See Sec. III-D.7.e for Setbacks and heights for Accessory Structures. See also Secs. III-E.2.e(2) and III-E.2.e(3) for Front Setbacks on unplatted tracts or major roadways. Compatibility standards in Secs. IV-C.4 and IV-C.5 may take precedence.
 - (1) **Minimum Lot Area:** 20,000 square feet; however, larger minimum Lot Area may be required per subdivision requirements for Uses served by sewage lagoons, subject to the special regulations of Sec. III-B.3.e
 - (2) Minimum Lot Width: 100 feet
 - (3) Minimum Front Setback: 25 feet
 - (4) Minimum Rear Setback: 25 feet
 - (5) Minimum Interior Side Setback: ten feet

- (6) Minimum Street Side Setback: 20 feet
- (7) Maximum Height: 35 feet; 45 feet if located at least 25 feet from all Lot Lines; no maximum height limit for barns, silos and other similar farm buildings; heights for Conditional Uses to be determined as part of the Conditional Use approval
- **e. Special SF-20 District regulations.** The following special regulations shall apply to property in the SF-20 District.
 - (1) Lot Area requirements for nonresidential Uses and Uses served by private water supply. The minimum Lot Area requirement for residential uses served by private water supply shall be 40,000 square feet. The minimum Lot Area for nonresidential Uses shall be established by the Director of Sedgwick County Code Enforcement.
 - (2) Lot Area requirements for Uses served by sewage lagoons. The minimum Lot Area for Uses served by sewage lagoons shall be 4.5 acres, except that Lot Area for residential Lots may be reduced to a minimum of two acres if approved by the Director of Sedgwick County Code Enforcement, and if the Lot is included in a platted and recorded addition in which Lots are clustered in an arrangement with one or more open space reserves, and the overall density of the addition, including all Lots and Rights-of-Way and Open Space, does not exceed one Lot per five acres.

2900 W. 55th St. & Add Lots, Wichita, KS

County Map



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Fri Apr 6 11:30:40 GMT-0500 2018

working for you

Sedgwick County...

2900 W. 55th St. S. - Wichita, KS 67217

Zoning - SF 20 - Single Family





Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
Tel: 316.660.9290 Fax: 316.262.1174

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Flood Plain

Base Flood Approximate

Base Flood Elevations

0.2 Pct Annual Chance

0.2 PCT Annual Chance Flood Ha

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X - Area of Special Consideration

XAREA OF SPECIAL CONSIDER

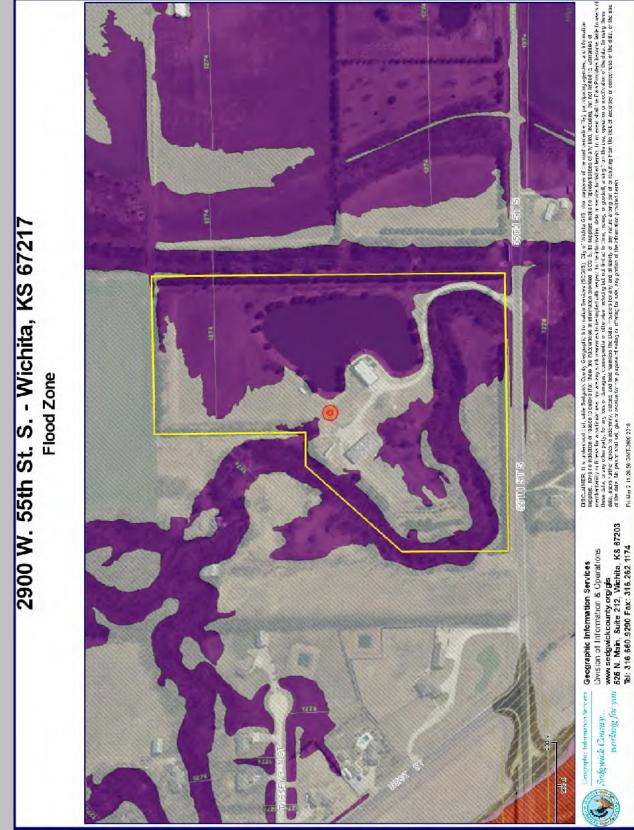
Fri Mar 2 11,28,56 GMT-0800 2018

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Sedgwick Couray...

Area Not Included





2900 W. 55th St. S. - Wichita, KS 67217 Aerial





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TERMS AND CONDITIONS

Thank you for participating in today's auction. The auction will be conducted by McCurdy Auction, LLC ("McCurdy") on behalf of the owner of the real estate (the "Seller"). The real estate offered for sale at auction (the "Real Estate") is fully described in the Contract for Purchase and Sale, a copy of which is available for inspection from McCurdy.

- 1. Any person who registers or bids at this Auction (the "Bidder") agrees to be bound by these Terms and Conditions, the auction announcements, and the Contract for Purchase and Sale.
- The Real Estate is not offered contingent upon inspections. The Real Estate is offered at public auction in its present, as is where is" condition and is accepted by Bidder without any expressed or implied warranties or representations" from Seller or McCurdy, including, but not limited to, the following: the condition of the Real Estate; the Real Estate's suitability for any or all activities or uses; the Real Estate's compliance with any laws, rules, ordinances, regulations, or codes of any applicable government authority; the Real Estate's compliance with environmental protection, pollution, or land use laws, rules, regulations, orders, or requirements; the disposal, existence in, on, or under the Real Estate of any hazardous materials or substances; or any other matter concerning the Real Estate. It is incumbent upon Bidder to exercise Bidder's own due diligence, investigation, and evaluation of suitability of use for the Real Estate prior to bidding. It is Bidder's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns; or any other desired inspection. Bidder acknowledges that Bidder has been provided an opportunity to inspect the Real Estate prior to the auction and that Bidder has either performed all desired inspections or accepts the risk of not having done so. Any information provided by Seller or McCurdy has been obtained from a variety of sources. Seller and McCurdy have not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness. In bidding on the Real Estate, Bidder is relying solely on Bidder's own investigation of the Real Estate and not on any information provided or to be provided by Seller or McCurdy.
- 3. Notwithstanding anything herein to the contrary, to the extent any warranties or representations may be found to exist, the warranties or representations are between Seller and Bidder. McCurdy may not be held responsible for the correctness of any such representations or warranties or for the accuracy of the description of the Real Estate.
- 4. There will be a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. The buyer's premium, together with the final bid amount, will constitute the total purchase price of the Real Estate.
- 5. The Real Estate is not offered contingent upon financing.
- 6. In the event that Bidder is the successful bidder, Bidder must immediately execute the Contract for Purchase and Sale and tender a nonrefundable earnest money deposit in the form of cash, check, or immediately available, certified funds and in the amount set forth by McCurdy. The balance of the purchase price will be due in immediately available, certified funds at closing on the specified closing date. The Real Estate must close within 30 days of the date of the auction, or as otherwise agreed to by Seller and Bidder.
- 7. Auction announcements take precedence over anything previously stated or printed, including these Terms and Conditions.
- 8. A bid placed by Bidder will be deemed conclusive proof that Bidder has read, understands, and agrees to be bound by these Terms and Conditions.
- 9. These Terms and Conditions, especially as they relate to the qualifications of potential bidders, are designed for the protection and benefit of Seller and do not create any additional rights or causes of action for Bidder. On a case-by-case basis, and at the sole discretion of Seller or McCurdy, exceptions to certain Terms and Conditions may be made.



- 10. In the event Bidder is the successful bidder at the auction, Bidder's bid constitutes an irrevocable offer to purchase the Real Estate and Bidder will be bound by said offer. In the event that Bidder is the successful bidder but fails or refuses to execute the Contract for Purchase and Sale, Bidder acknowledges that, at the sole discretion of Seller, these signed Terms and Conditions together with the Contract for Purchase and Sale executed by the Seller are to be construed together for the purposes of satisfying the statute of frauds and will collectively constitute an enforceable agreement between Bidder and Seller for the sale and purchase of the Real Estate.
- 11. It is the responsibility of Bidder to make sure that McCurdy is aware of Bidder's attempt to place a bid. McCurdy disclaims any liability for damages resulting from bids not spotted, executed, or acknowledged. McCurdy is not responsible for errors in bidding and Bidder releases and waives any claims against McCurdy for bidding errors. Once a bid has been acknowledged by the auctioneer, the bid cannot be retracted.
- 12. Bidder authorizes McCurdy to film, photograph, or otherwise record the voice or image of Bidder and any guest or minor accompanying Bidder at this auction and to use the films, photographs, recordings, or other information about the auction, including the sales price of the Real Estate, for promotional or other commercial purposes.
- 13. Broker/agent participation is invited. Broker/agents must pre-register with McCurdy no later than 5 p.m. on the business day prior to the auction by completing the Broker Registration Form, available on McCurdy's website.
- 14. McCurdy is acting solely as agent for Seller and not as an agent for Bidder. McCurdy is not a party to any Contract for Purchase and Sale between Seller and Bidder. In no event will McCurdy be liable to Bidder for any damages, including incidental or consequential damages, arising out of or related to this auction, the Contract for Purchase and Sale, or Seller's failure to execute or abide by the Contract for Purchase and Sale.
- 15. Neither Seller nor McCurdy, including its employees and agents, will be liable for any damage or injury to any property or person at or upon the premises. Any person entering on the premises assumes any and all risks whatsoever for their safety and for any minors or guests accompanying them. Seller and McCurdy expressly disclaim any "invitee" relationship and are not responsible for any defects or dangerous conditions on the premises, whether obvious or hidden. Seller and McCurdy are not responsible for any lost, stolen, or damaged property.
- 16. To the extent permitted under applicable law, McCurdy has the right to establish all bidding increments.
- 17. McCurdy may, in its sole discretion, reject, disqualify, or refuse any bid believed to be fraudulent, illegitimate, not in good faith, made by someone who is not competent, or made in violation of these Terms and Conditions or applicable law.
- 18. Bidder represents and warrants that they are bidding on their own behalf and not on behalf of or at the direction of Seller.
- 19. The Real Estate is offered for sale to all persons without regard to race, color, religion, sex, handicap, familial status, or national origin.
- 20. These Terms and Conditions are binding on Bidder and on Bidder's partners, representatives, employees, successors, executors, administrators, and assigns.
- 21. In the event that any provision contained in these Terms and Conditions is determined to be invalid, illegal, or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining provisions of the Terms and Conditions will not be in any way impaired.
- 22. These Terms and Conditions are to be governed by and construed in accordance with the laws of Kansas, but without regard to Kansas's rules governing conflict of laws. Exclusive venue for all disputes lies in either the Sedgwick County, Kansas District Court or the United States District Court in Wichita, Kansas. Bidder submits to and accepts the jurisdiction of such courts.

GUIDE TO AUCTION COSTS

THE SELLER CAN EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- Real Estate Commission (If Applicable)
- **Advertising Costs**
- Payoff of All Loans, Including Accrued Interest, Statement Fees, Reconveyance Fees and Any **Prepayment Penalties**
- Any Judgments, Tax Liens, etc. Against the Seller
- Recording Charges Required to Convey Clear Title
- Any Unpaid Taxes and Tax Proration for the Current Year
- Any Unpaid Homeowner's Association Dues
- Rent Deposits and Prorated Rents (If Applicable)

THE BUYER CAN GENERALLY EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- 10% Buyer's Premium (If Applicable)
- Document Preparation (If Applicable)
- Notary Fees (If Applicable)
- Recording Charges for All Documents in Buyer's Name
- Homeowner's Association Transfer / Setup Fee (If Applicable)
- All New Loan Charges (If Obtaining Financing)
- Lender's Title Policy Premiums (If Obtaining Financing)
- Homeowner's Insurance Premium for First Year
- All Prepaid Deposits for Taxes, Insurance, PMI, etc. (If Applicable)













