# PROPERTY INFORMATION PACKET

### THE DETAILS







3330 N. Hood Ave. | Wichita, KS 67204

AUCTION: Saturday, July 27th @ 1:30 PM





## **Table of Contents**

PROPERTY DETAIL PAGE
SELLERS PROPERTY DISCLOSURE
LEAD BASED PAINT DISCLOSURE
WATER WELL ORDINANCE
GROUNDWATER ADDENDUM
AVERAGE UTILITIES
ZONING MAP
FLOOD ZONE MAP
AERIAL
UTILITY MAP
PLAT MAP
TERMS AND CONDITIONS
GUIDE TO AUCTION COSTS

The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or McCurdy Auction, LLC. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or McCurdy was obtained from a variety of sources and seller and McCurdy have not made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid.

### ALL FIELDS CUSTOMIZABLE 2



MLS# 568980 Status Active

**Contingency Reason** 

Area 315

3330 N HOOD AVE Address

Address 2

City Wichita 67204 Zip Asking Price \$0 **Original Price** \$0 **Picture Count** 36





















### **KEYWORDS**

4 **AG Bedrooms** 4.00 **Total Bedrooms AG Full Baths AG Half Baths** 0 **Total Full Baths** 3 **Total Half Baths** 0 **Total Baths Old Total Baths Garage Size** Basement None Levels 1 - 1/2 Story Approximate Age 51 - 80 Years 1.01 - 5 Acres Acreage

Approx. AGLA 2725 **AGLA Source** Court House Approx. BFA 0.00

**BFA Source** Court House Approx. TFLA 2,725 Lot Size/SqFt 56850

Number of Acres 1.31

### **GENERAL**

List Agent - Agent Name and Phone RICK W BROCK - HOME: 316-683

-0612

**Showing Phone** 800-301-2055

Year Built 1953

Parcel ID 20173-099-32-0-32-02-002.00

Main

**Elementary School** Black **High School** 

Heights

LOT 48 EXC.10A FLDWY & N1/2 Legal **LOT 49TIMMERMEYER GARDENS** 

ADD.

Display Address Yes 3

**Transact Broker Comm** Virtual Tour Y/N

**Master Bedroom Level** 

Room 11 Level

**Room 11 Dimensions** 

List Office - Office Name and Phone McCurdy Auction, LLC - OFF: 316

**Model Home Phone** 

Builder

**School District** Wichita School District (USD 259)

Middle School

**Subdivision** TIMMERMEYER GARDENS

8.5 X 19.5

**ADDITION** 

-683-0612

Realtor.com Y/N Yes

**Buyer-Broker Comm** 

Variable Comm Non-Variable

### **ROOMS**

Carpet **Master Bedroom Flooring** 21.1 X 14.9 **Living Room Dimensions** Kitchen Level Main Kitchen Flooring Tile Room 2 Type Room 4 Level Main **Room 4 Dimensions** 12.1 X 13.7 Room 5 Level Main 11.1 X 12.10 **Room 5 Dimensions** Room 6 Level Main **Room 6 Dimensions** 14.4 X 10.0 Room 7 Level Main **Room 7 Dimensions** 9.8 X 13.0 Room 8 Level Main **Room 8 Dimensions** 20.4 X 15.3 Room 9 Level Main **Room 9 Dimensions** 7.8 X 11.8 Room 10 Level **Room 10 Dimensions** 

Master Bedroom Dimensions 19.12 X 15.5 Living Room Level Main Living Room Flooring Carpet

**Kitchen Dimensions** Room 1 Type

Room 3 Type

Room 4 Type Bedroom **Room 4 Flooring** Carpet Bedroom Room 5 Type Room 5 Flooring Carpet Room 6 Type Bedroom Room 6 Flooring Carpet Room 7 Type Dining Room Room 7 Flooring Wood Room 8 Type Family Room Room 8 Flooring Carpet

Room 9 Type Sun Room/Atrium

Room 9 Flooring Carpet

Room 10 Type Room 10 Flooring Room 11 Type Room 11 Flooring

### **ROOMS**

Room 12 Level **Room 12 Dimensions**  Room 12 Type Room 12 Flooring

### **DIRECTIONS**

Directions W 29th St N & N Arkansas - North to W 31st St N, West to N Hood Ave, North to home

ARCHITECTURE

Ranch

**EXTERIOR CONSTRUCTION** 

Frame w/More than 50% Mas

Masonry-Brick

**ROOF** Metal

LOT DESCRIPTION

Cul-de-Sac River/Creek

Waterfront w/Access

**FRONTAGE** 

Wooded

Unpaved Frontage

**EXTERIOR AMENITIES** 

Covered Patio Covered Deck Fence-Chain Irrigation Pump Irrigation Well Security Light Storage Building(s) Storm Door(s)

GARAGE Attached Opener Oversized **FLOOD INSURANCE** 

Unknown UTILITIES

Septic Natural Gas Private Water Public Water

**BASEMENT / FOUNDATION** 

Crawl Space

**BASEMENT FINISH** 

None COOLING Central Electric **HEATING** Forced Air Gas **DINING AREA** 

Eating Space in Kitchen

Formal **FIREPLACE** One

Living Room Woodburning Gas Starter

**KITCHEN FEATURES** 

Pantry Electric Hookup

**APPLIANCES** Dishwasher

Disposal Microwave Refrigerator Range/Oven

**MASTER BEDROOM** 

Master Bdrm on Sep. Floor Master Bedroom Bath Sep. Tub/Shower/Mstr Bdrm

Two Sinks

**AG OTHER ROOMS** 

Bonus Room Storage **LAUNDRY** Main Floor 220-Electric

**INTERIOR AMENITIES** 

Ceiling Fan(s) Closet-Cedar Closet-Walk-In

Fireplace Doors/Screens

Hardwood Floors Security System Window Coverings-All Laminate - Other **POSSESSION** 

At Closing

PROPOSED FINANCING

Other/See Remarks

WARRANTY

No Warranty Provided

**OWNERSHIP** Individual

PROPERTY CONDITION REPORT

Yes

**SHOWING INSTRUCTIONS** 

Appt Req-Call Showing #

LOCKBOX **SCKMLS** 

TYPE OF LISTING Excl Right w/o Reserve

**AGENT TYPE** Sellers Agent

**FINANCIAL** 

Assumable Y/N No **Currently Rented Y/N** No

**Rental Amount** 

**General Property Taxes** \$2,451.82 **General Tax Year** 2018 \$5.88 **Yearly Specials Total Specials** \$5.88

HOA Y/N No

Yearly HOA Dues **HOA Initiation Fee** 

Home Warranty Purchased UNKNOWN

Earnest \$ Deposited With SECURITY 1ST TITLE

### MARKETING REMARKS

Marketing Remarks This property is offered by Rick Brock with McCurdy Auction, LLC. Office: 316-683-0612 Email: rbrock@mccurdyauction.com ONSITE REAL ESTATE AUCTION ON JULY 27TH AT 1:30 PM. CLEAR TITLE AT CLOSING, NO BACK TAXES, PREVIEW AVAILABLE. Wonderful opportunity to purchase a four-bedroom, three-bathroom home with a three-car garage on the river in northwest Wichita! The exterior of this beautiful home features an impressive covered deck area overlooking the riverfront, a full brick main level construction, a detached storage building/workshop, security lights, storm doors, and a large wooded lot totaling over 1.3 acres! The home also offers an irrigation well, an oversized three-car garage, and a recently updated premium quality roof. Attached to the home is an oversized three-car garage with private entry to the home. This home offers a very quiet, peaceful, and secluded setting, truly providing a private oasis. The interior of the home is just as impressive as the exterior, featuring an expansive living room with beautiful hardwood floors and a wood-burning fireplace with a marble mantle. The living room leads into the formal dining room and the updated kitchen, complete with new granite counter-tops, back-splash, sink, oven, smooth range top, faucet, microwave, and other luxury appliances. The home offers a total of four bedrooms and three bathrooms with the master suite on the upper floor. The private master suite features an incredible river view as well as dual sinks, a large bedroom, and updated flooring. In addition to these updates, the home received a new water heater just two years ago and features zoned heating and cooling. Don't miss out on this opportunity of a lifetime to purchase your forever home! \*Buyer should verify school assignments as they are subject to change. The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or seller's agents. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or seller's agents was obtained from a variety of sources and neither seller nor seller's agents have made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. The real estate will be open for previewing one hour prior to the real estate auction, or by scheduled appointment. Earnest money is due from the high bidder at the auction in the form of cash, check, or immediately available, certified funds in the amount \$20,000 earnest money at the time of contracting anticipates closing on or before 30 days from the date of sale. A 45 day close is available at the discretion of purchaser with a deposit of \$30,000 in earnest money...

1 - Open for Preview

1 - Open Start Time

1 - Open End Time

1 - Open/Preview Date 7/27/2019

Yes

12:30 PM

1:30 PM

### **AUCTION**

Type of Auction Sale Reserve **Method of Auction** Live Only

**Auction Location** 3330 N. Hood Ave, Wichita

Yes

**Auction Offering** Real Estate Only Auction Date 7/27/2019 **Auction Start Time** 1:30 PM **Broker Registration Req** Yes **Buver Premium Y/N** Yes **Premium Amount** 0.10

Earnest Amount %/\$ 15.000.00

**TERMS OF SALE** 

Earnest Money Y/N

**Terms of Sale** 

### **PERSONAL PROPERTY**

**Personal Property** 

### ADDITIONAL PICTURES



















### DISCLAIMER

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### **Seller's Property Disclosure**

(To be completed by Seller)

### This report supersedes any list appearing in the MLS

**Property Address:** 3330 N. Hood Ave. - Wichita, KS 67204

Seller:

lines to explain.

| Seller:   | Date of Purchase:   |
|---|---|
| Message to the Seller: This statement is a disclosure of the condition of the ab  | pove described Property known by the SELLER on the date that it is  |
| signed. It is not a warranty of any kind by the SELLER(S) or any real estate lice | nsees involved in this transaction, and should not be accepted as a |
| substitute for any inspections or warranties the BUYER(S) may wish to obtain.     | If you know something important about the Property that is not      |
| addressed on the Seller's Property Disclosure, add that information to the form   | . Prospective Buyers may rely on the information you provide.       |
| Instructions: (1) Complete this form yourself. (2) Answer all questions truth     |   |
| documentation. (4) Use explanation lines as necessary. (5) If you do not have     | the personal knowledge to answer a question, use the comment        |

By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

### PART I

| APPLIANCES   |                        |         |  |            |  |      |                      |         |             |            | ELECTRICAL   |
|--|------------------------|---------|--|------------|--|------|----------------------|---------|-------------|------------|--|
| TRANSFERS  |                        |         |  |            |  |      |                      | TRA     | NSF         | ERS        |  |
|  |                        | то      | BUY  | ER         |  |      |                      | то      | BUY         | ER         |  |
| None   | Does Not<br>Transfer   | Working | Not Working  | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | None | Does Not<br>Transfer | Working | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. |
| []   | []                     | X       | []   | []         | Disposal   | []   | []                   | N       | []          | []         | Smoke/Fire Detectors   |
| []   | []                     | ×       | []   | []         | Dishwasher   | []   | []                   | [3(     | []          | []         | Light Fixtures   |
| []   | []                     | N       | []   | []         | Oven   | []   | []                   | N       | []          | []         | Switches/Outlets   |
| []   | []                     | N       | []   | []         | Range (Circle One) Gas Electric  | []   | []                   | M       | []          | []         | Ceiling Fan(s)   |
| []   | []                     | X       | []   | []         | Microwave  | []   | []                   | ×       | []          | []         | Bathroom Vent Fan(s)   |
|  |                        |         |  |            | Built in Circle One) ™ES □NO   | []   | []                   | ×       | []          | []         | Telephone Wiring/Blocks/Jacks  |
| []   | K                      | []      | []   | []         | Range Hood   | ×    | []                   | []      | []          | []         | Door Bell  |
|  | ,                      |         |  |            | Vented Outside (Circle One) □YES □NO   | N    | []                   | []      | []          | []         | Intercom   |
| []   | []                     | 1X      | []   | []         | Kitchen Refrigerator   | []   | []                   | M       | []          | []         | Garage Door Opener   |
| []   | [3/                    | []      | []   | []         | Clothes Washer   | # of | Remot                | es:     |             |            | Keypad Entry: (Circle One) ☐YES ☐NO  |
| []   | X                      | []      | []   | []         | Clothes Dryer  | N    | []                   | []      | []          | []         | Aluminum Wiring  |
| []   | []                     | []      | []   | X          | Trash Compactor  | []   | []                   | N       | []          | []         | Copper Wiring  |
| []   | X                      | []      | []   | []         | Central Vacuum   | []   | []                   | M       | []          | []         | 220 Volt   |
| M  | []                     | []      | []   | []         | Exterior Attached Gas Grill  |      |                      |         |             | N          | Service Panel Total Amps   |
| []   | []                     | []      | []   | []         | Other:   | []   | Ι,                   | []      | []          | N          | Security System  |
| []   | []                     | []      | []   | []         | Other:   |      |                      |         |             |            | (Circle One)   Own □Rent/Financed  |
| []   | [ ]                    | []      | []   | []         | Other:   |      | ANG                  | ناك     | Ď           |            | Company  |
| []   | []                     | []      | []   | []         | Other:   | Comr | nents:               | 5       | 75,0        | M          | HAT BEEN WOMENG  |
| Comn   | nents:                 |         |  |            |  | )=   |                      |         |             |            | BUT IT NEEDS A NEW   |
| NO PERSONAL PROPERTY AND ADDRESS OF THE PERSONAL PROPERTY. | Company of the Company |         | A CONTRACTOR OF THE PARTY OF TH |            |  |      |                      |         |             | ,          | + MAINTENANCE CHECK  |
|  |                        |         |  |            |  |      |                      |         |             |            |  |

| BUYER'S INITIALS: | <br>Pg 1 of 7 | SELLER'S INITIALS: | MAS |
|-------------------|---------------|--------------------|-----|
|                   |               |                    | H A |



| WATER/SEWAGE SYSTEMS (See Part II Also) |                   |  |             |            |  |       | HEATING & COOLING SYSTEMS |         |             |            |  |
|---|-------------------|--|-------------|------------|--|-------|---------------------------|---------|-------------|------------|--|
| TRANSFERS                               |                   |  | NSF         | ERS        |  |       |                           | TRA     | NSF         | ERS        |  |
|   |                   | то   | BUY         | 'ER        |  |       |                           | то      | BUY         | ER         |  |
| None                                    | Does Not Transfer | Working  | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | None  | Does Not Transfer         | Working | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. |
| []                                      | []                | Ki   | []          | []         | Sewage Systems   | []    |                           | X       | []          | []         | Cooling System   |
| X.                                      | []                | []   | []          | []         | Sump Pump  |       | Zon                       | VE      |             | []         | Туре   |
| X                                       | []                | []   | []          | []         | Backup Sump Pump/Battery   |       | 15 70                     | MI      |             | []         | Age  |
| []                                      | []                | M  | []          | []         | Plumbing   | []    |                           | []      | []          | []         | Heating System   |
| ļ                                       |                   |  |             | []         | Туре   |       | 20.                       | NE"     |             | []         | Туре   |
| []                                      | []                | M  | []          | []         | Water Heater (Circle One) □Elect □Gas)   |       |                           |         |             | N          | Age  |
| 40                                      | GAL               | /_   |             | []         | Size & Age   | M     | []                        | []      | []          | []         | Window/Wall Air Conditioning Units   |
| X                                       | []                | []   | []          | []         | Instant Hot Water  | M     | []                        | []      | []          | []         | Electronic Air Filter  |
| M                                       | []                | []   | []          | []         | Water Softener   | M     | []                        | []      | []          | []         | Humidifier   |
|   |                   |  |             |            | (Circle One) ☐Own ☐Rent/Lease  | []    | []                        | M       | []          | []         | Fireplace  |
|   |                   |  |             |            | Company  | M     | []                        | []      | []          | []         | Fireplace Insert   |
| M                                       | []                | []   | []          | []         | Water Purifier/Reverse Osmosis   | X     | []                        | []      | []          | []         | Wood burning Stove   |
| M                                       | []                | []   | []          | []         | Underground Sprinkler System   |       |                           |         |             | X          | Chimney/Flue - Date Last Cleaned   |
|   |                   |  |             | []         | Backflow Device (Circle One)☐YES ☐NO   | []    | []                        | []      | []          |            | Gas Log Lighter  |
|   |                   |  |             | []         | Date Last Tested or Inspected  | []    | []                        | X       | []          | []         | Whole House Attic Fan  |
| [>],                                    | []                | []   | []          | []         | Pool Equipment   | [H    | []                        | []      | []          | []         | Solar Equipment  |
| ×                                       | []                | []   | []          | []         | Hot Tub/Spa  | M     | []                        | []      | []          | []         | Propane Tank   |
| Comn                                    | nents:            |  |             |            |  |       |                           |         |             |            | (Circle One) □Own □Rent/Lease  |
|   |                   |  |             |            |  |       |                           |         |             |            | Company  |
|   |                   | ng paragraphic property and the control of the cont |             |            | MEDIA  | Comr  | ments:                    | H       | AVE         | NT         | USERS LUDGE IN THE   |
|   |                   |  | NSF         |            |  |       | F, M                      | Pur     | w           | Far        | YEARS, B-T THE GAS<br>WAS MOLICUL THEN   |
|   |                   | то   | BUY         | ER         |  |       | LO                        | ا ها    | 164         | EN.        | WAS WOLKER THEN  |
| None                                    | Does Not Transfer | Working  | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | Any A | Additio                   | nal Co  | <u>mmer</u> | nts foi    | Part I:  |
| []                                      | []                | M  | []          | []         | Satellite Dish   |       |                           |         |             |            |  |
| M                                       | []                | []   | []          | []         | # of Rcvrs/Remotes   |       |                           |         |             |            |  |
| N                                       | []                | []   | []          | []         | Attached Antennaes   |       |                           |         |             |            |  |
| []                                      | []                | X  | []          | []         | Cable TV Wiring/Jacks  |       |                           |         |             |            |  |
| M                                       | []                | []   | []          | []         | Attached Television Mount(s)   |       |                           |         |             |            |  |
| M                                       | []                | []   | []          | []         | Projector(s)   |       |                           |         |             |            |  |
| M                                       | []                | []   | []          | []         | Projector Screen(s)  |       |                           |         |             |            |  |
| N                                       | []                | []   | []          | []         | Surround Sound Speakers  |       |                           |         |             |            |  |
| N                                       | []                | []   | []          | []         | Wired for Surround Sound   |       |                           |         |             |            | İ  |
| Comn                                    | nents:            | 0  | くらん         | - T        | HE YEARS WE'VE HAD   |       |                           |         |             |            |  |
| (                                       | X                 | CSB  | w           | J          | MOST RECENTLY DIRECTTV   |       |                           |         |             |            |  |
|   | BOTH              | tu   | RHE         | L          | ropicing when concered   |       |                           |         |             |            |  |

SELLER'S INITIALS: WAS

BUYER'S INITIALS:\_\_\_

### **PART II**

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

|   |          | At                               | ttach all relevant documentation for further explanation, including any and all repair reports.  |  |  |  |  |  |  |
|---|----------|----------------------------------|--|--|--|--|--|--|--|
| YES NO DON'T SECTION 1  |          |                                  |  |  |  |  |  |  |  |
|   | 140      | KNOW STRUCTURAL FOUNDATION/WALLS |  |  |  |  |  |  |  |
| ]   | []       | X                                | Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)?  |  |  |  |  |  |  |
|   |          |                                  | If YES, are you aware of any adverse conditions?   |  |  |  |  |  |  |
|   |          |                                  | Indicate all that apply: [ ] Basement Crawl Space [ ] Slab   |  |  |  |  |  |  |
|   | 66       |                                  | Indicate all that apply: [ ] Basement  |  |  |  |  |  |  |
|   | XX       |                                  | If YES, Date of Report: Copy Attached? (Mark One): [ ] YES [ ] NO  |  |  |  |  |  |  |
|   |          | То                               | your knowledge, indicate any past or present: (Use Comment Lines for further explanations)   |  |  |  |  |  |  |
|   | []       | ×                                | Movement, shifting, deterioration or other problems with walls or foundation?  |  |  |  |  |  |  |
|   | []       | RX.                              | Cracks or flaws in the walls, floors or foundation?  |  |  |  |  |  |  |
|   | K        | []                               | Problems with driveways, walkways, patios, retaining walls, party walls?   |  |  |  |  |  |  |
|   | X        | []                               | Problems with operation of windows or doors, or broken seals?  |  |  |  |  |  |  |
|   | £.<br> Χ | []                               | Any corrective actions to items in this section? (Example - Piering, bracing, etc.)  Are there any transferable warranties?  Date:         |  |  |  |  |  |  |
|   | []       | <b>&gt;</b> X                    | Is there insulation in the walls?  |  |  |  |  |  |  |
|   | []       | [4]                              | Is there insulation in the floors?   |  |  |  |  |  |  |
| io  | -        | nments:                          |  |  |  |  |  |  |  |
|   |          |                                  |  |  |  |  |  |  |  |
|   |          |                                  |  |  |  |  |  |  |  |
|   |          |                                  |  |  |  |  |  |  |  |
| ٦   |          | DON'T                            | SECTION 2  |  |  |  |  |  |  |
| 1   | NO       | KNOW                             | ROOF/INSULATION  |  |  |  |  |  |  |
| J   |          | [ ]                              | L  |  |  |  |  |  |  |
|   | []       | []                               |  |  |  |  |  |  |  |
|   | ĹJ       | l J                              | To your knowledge, are there any PAST PRESENT roof leaks? (Mark One)  If any, identify details below.                                      |  |  |  |  |  |  |
|   | []       |                                  | During your ownership, has the roof ever been REPLACED? [] REPAIRED? (Mark One)  |  |  |  |  |  |  |
|   |          |                                  | If YES, Date: 00 2009 (Identify details below.)  |  |  |  |  |  |  |
|   | [ ]      | X                                | Are there any transferable warranties? Date: (If YES, explain below and attach copy.)  |  |  |  |  |  |  |
|   | N        |                                  | Do you know of any problems with chimneys or chases? (If YES, explain below.)  |  |  |  |  |  |  |
|   | []       | P <del>X</del>                   | Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.)  |  |  |  |  |  |  |
| tio   | []       | [ ]<br>nments:                   | Is there insulation in the ceiling/attic?  |  |  |  |  |  |  |
| _   | MUE)     |                                  | 1.) Symucial in upstairs Faming Lean ROOF VENT WAS   |  |  |  |  |  |  |
| 41  | SMA      |                                  | AK ALANG PORCH INTO SOUTH GAMES WAN - TO OVE KNOW LEDGE  |  |  |  |  |  |  |
| 17  |          |                                  | EN REPARTY   |  |  |  |  |  |  |
|   |          | 100                              |  |  |  |  |  |  |  |
| s   | NO       | DON'T                            | SECTION 3  |  |  |  |  |  |  |
|   |          | KNOW                             | MOLD/MILDEW  |  |  |  |  |  |  |
|   |          |                                  | nolds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the                               |  |  |  |  |  |  |
|   |          |                                  | rough outdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet.                               |  |  |  |  |  |  |
| ııınį   | g or tol |                                  | old spores may cause allergic reactions in sensitive individuals.  |  |  |  |  |  |  |
|   | r 1      |                                  | your knowledge, indicate any past or present: (Use Comment Lines for further explanations)   |  |  |  |  |  |  |
|   | M        | <b>[1</b> ]                      | Presence of any mold/mildew in the property?  Any problems created by mold or mildew for occupants of the structure during your ownership? |  |  |  |  |  |  |
|   | X        |                                  |  |  |  |  |  |  |  |
| [ ] Have you had any inspections for mold or mildew? If YES, Date: (If YES, explain below.)  [ ] Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.) |          |                                  |  |  |  |  |  |  |  |
| [] Has the property had any professional mold remediation during your ownership? If YES, Date:  |          |                                  |  |  |  |  |  |  |  |
| -   | *-       | nments:                          |  |  |  |  |  |  |  |
|   |          |                                  |  |  |  |  |  |  |  |
|   |          |                                  |  |  |  |  |  |  |  |
|   | nle ···  |                                  | 100 l Mara   |  |  |  |  |  |  |
| ΥĒ  | R'S IN   | IITIALS:_                        | Pg 3 of 7 SELLER'S INITIALS: WM  |  |  |  |  |  |  |

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. 54 Attach all relevant documentation for further explanation, including any and all repair reports. 55 DON'T **SECTION 4** 56 YES NO **KNOW** 57 WATER/SEWAGE SYSTEMS 58 [] Is the property connected to City Water? 59 [] Is the property connected to Rural Water? If YES, Transfer Fee: District: Is the property connected to any private water systems? (Mark all that apply.) 60 [] 61 [ ] Geo-Thermal Well Type: 4 HP pml Location: NONTO 510= Depth: 20 PT 62 \_\_\_\_\_Location: \_\_\_\_\_Depth:\_\_\_\_ 63 Type:\_ 64 Depth: Has the water in any wells shown test results of contamination? (If YES, explain below.) 65 Is the property connected to a public sewer system?

Is the property connected to a septic system?

Tank Size: 3 TANKS Location:

If shared lagoon/septic system, explain below.

Date Last Pumped: 14. 2019

EAST OF MENN 66 67 68 # feet laterals: \_\_\_\_\_ # Feet infiltrators: \_\_\_\_\_ Location:\_ 69 70 Is the property connected to a lagoon system? Location: 71 [] X Is the property connected to some other type of waste disposal system? (If YES, explain below.) 72 [] [] X To your knowledge, is there any problem relating to the waste disposal system? 73 Additional Comments: 74 75 DON'T SECTION 5 76 YES NO **KNOW** 77 WATER INTRUSION/LEAKS 78 To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) 79 Any water leakage in or around the fireplace or chimney? Any water leakage around (If YES, mark all that apply.) 80 [] [ ] WINDOWS [ ] SKYLIGHTS [ ] DOORS? 81 [] [] Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.? 82 Any leaks caused by appliances? 83 Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.? [] Any water leakage into (If YES, mark all that apply.) 84 [] [ ] BASEMENT [ ] CRAWL SPACE 85 X Any accumulation of water within the basement/crawl space? [] [] 86 Sump Pump(s) Location(s): Drain Tiles (If YES, mark all that apply.) 87 [ ] INTERIOR [ ] EXTERIOR 88 1.7 LEAK FROM SHOWER DRAW INTO GALAGE -REPAIRON TO DUN 89 LEAK ALONG PORCH GATTER INTO GARAGE - PLADER IS 90 SPLUE IT, SHOWED UP WITH HEAVY DRIVING WARLEN 6 DON'T 91 **SECTION 6** YES NO **KNOW** PEST, WOOD INFESTATION & DRY ROT 92 Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.) 93 [] 94 ✓ WOOD DESTROYING INSECTS DRY ROT OTHER WOOD INFESTATION 95 13 Any knowledge of any damage to the property caused by the following items? (Mark all that apply.) [] [] **№** WOOD DESTROYING INSECTS 96 DRY ROT OTHER WOOD INFESTATION Have there been any repairs of such damage? (If YES, explain below.) 97 P 98 [] Is the property currently under a termite warranty or other coverage by a licensed pest control company? 99 Warranty Expiration Date: Any wood destroying insects control reports in the last 5 years? (If YES, explain below.) 100 [] 101 P Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.) 102 Any pest control reports in the last 5 years? (If YES, explain below.)

[] Any professional pest control treatments in the last 5 years? (If YES, explain below.) Additional Comments: TEXMITER ON MANY END OF HOUSE AROUND THE AND. SELLER'S INITIALS: BUYER'S INITIALS:\_\_\_\_\_ Pg 4 of 7

103

104

105

106 107

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109 Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. Attach all relevant documentation for further explanation, including any and all repair reports. 110

| Section   Now   Now   ENVIRONMENTAL CONDITIONS   |          |         | DON'T      | SECTION 7   |  |  |  |  |
|--|----------|---------|------------|---|--|--|--|--|
| Step property located in a subdivision with a master drainage plan?  | YES      | NO      | KNOW       | ENVIRONMENTAL CONDITIONS  |  |  |  |  |
|  | []       | M       | []         |   |  |  |  |  |
| The state property were had any drainage problems during your ownership? (If YES, explain below.)  | 150, 150 |         |            | - · ·   |  |  |  |  |
|  |          |         |            |   |  |  |  |  |
|  | 0.0      |         |            |   |  |  |  |  |
| Groundwater contamination has been detected in several areas in the State of Kansas.   |          |         |            |   |  |  |  |  |
|  |          | . ,     |            |   |  |  |  |  |
|  |          |         | $\bowtie$  |   |  |  |  |  |
| To your knowledge, are any of the following substances, metarials, products on the real property? (YES or NO Only.)    Asbestos  | []       |         | ,          |   |  |  |  |  |
| To your knowledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)    Abbestos  | []       |         |            |   |  |  |  |  |
| Contaminated soil or water (including drinking water)  Landfill or burled materials  Lead-based paint (if YES, attach disclosure.)  Radon gas in house or well if YES, has mitigation been performed? (Mark One) [] YES [] NO  Whathane Gas  NO ill sheers in wet areas  Radioactive material  Radioactive material  Ref Radioactive material  Ref Ref (Electro Magnetic Fields)  Ref (Electro Magnetic Fields)  Ref (Electro Magnetic Fields)  Ref (Selectro  |          | Тоу     | our know   | ledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)                               |  |  |  |  |
| Act   Lead-based paint (if YES, attach disclosure.)  | []       | ×       | Asbestos   |   |  |  |  |  |
| Lead-based paint (if YES, attach disclosure.)  | []       | [4]     | Contamir   | ated soil or water (including drinking water)   |  |  |  |  |
| Radon gas in house or well if YES, has mitigation been performed? (Mark One) [] YES [] NO Wethane Gas    No   Oil sheers in wet areas  | []       | [8]     | Landfill o | r buried materials  |  |  |  |  |
| Methane Gas  | []       | N       | Lead-base  | ed paint (If YES, attach disclosure.)   |  |  |  |  |
| Oil sheers in wet areas  | []       | (5) (5) | _          | ,   |  |  |  |  |
| Radioactive material  isposal (solvents, chemicals, etc.)  Modeground flue or chemical storage tanks  EMFs (Electro Magnetic Fields)  Cher:  Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  RATE OF TO YOUR KNOW  BOUNDARIES/LAND  PATERIAL STAND  PATERIAL STAND  RATE OF TO YOUR SECTION 8  BOUNDARIES/LAND  PATERIAL STAND  RATE OF TO YOUR STAND  PATERIAL STAND  RATE OF TO YOUR KNOWLEGGE, as ny portion of the property clasted in a declarally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  RATE OF YOUR KNOWLEGGE, as ny portion of the property located in a designated wetlands area?  Mark all that apply.)  RATE OF YOUR STANDING   | 3.00     |         |            |   |  |  |  |  |
| Toxic material disposal (solvents, chemicals, etc.)  Underground fuel or chemical storage tanks  WEMFS (Electro Magnetic Fields)  Urea formaldehyde foam insulation (UFFI)  Other:  To your knowledge, are any of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  YES NO BONT SECTION 8  BOUNDARIES/LAND  [] Are the boundaries of your property marked in any way?  [] Are the boundaries of your property marked in any way?  [] Are there any features of the property? (If YES, which sides?  [] Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  [] [] A To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  [] [] [] To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  [] [] [] To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] Proport your knowledge, is any portion of the property located in a designated wetlands area?  [] [] [] Proport your your your your your your your your   |          |         |            |   |  |  |  |  |
| Underground fuel or chemical storage tanks   Miss (Electro Magnetic Fields)   We furs (Electro Magnetic Fields)   Other:   |          |         |            |   |  |  |  |  |
| EMFs (Electro Magnetic Fields)  Urea formaldehyde foam insulation (UFFI)  Other:  Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  YES NO BONT  SECTION 8  BOUNDARIES/LAND    Have you had a survey of the property? (If YES, attach copy if available.)    Are the boundaries of your property marked in any way?   Step of the property? If YES, which sides?  Are there any features of the property? If YES, which sides?  Are there any features of the property? If YES, which sides?  Are there any features of the property? If YES, which sides?  Are there any features of the property? If YES, which sides?  Are there any features of the property? If YES, which sides?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)    EARTH MOVEMENT   BATTER STABILITY PROBLEMS   SETTING             |         |            |   |  |  |  |  |
| Urea formaldehyde foam insulation (UFFI)  Other:   |          |         |            |   |  |  |  |  |
| Other: Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  SECTION 8  BOUNDARIES/LAND    Property   Have you had a survey of the property? (If YES, attach copy if available.)   Are the boundaries of your property marked in any way?   Are there any fencing on the boundaries of the property?   Does fencing belong to the property? If YES, which sides?   Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)   I   |          |         |            |   |  |  |  |  |
| Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  To your knowledge, are any of the above conditions present near your property?  SECTION 8  BOUNDARIES/LAND   |          |         |            |   |  |  |  |  |
| equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?  To your knowledge, are any of the above conditions present near your property?  YES NO DON'T SECTION 8  BOUNDARIES/LAND  | [ ]      |         |            |   |  |  |  |  |
| To your knowledge, are any of the above conditions present near your property?  YES NO DON'T KNOW BOUNDARIES/LAND  [] Have you had a survey of the property? (If YES, attack copy if available.)  Are the boundaries of your property marked in any way?  [] [] Are there any fencing on the boundaries of the property? If YES, which sides?  Are there any fencing on the boundaries of the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  [] [] Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  [] [] No pour knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  [] [] No your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  [] No your knowledge, is any portion of the property located in a designated wetlands area?  [] EXPANSIVE SOIL  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] SLIDING  [] SETTLING  Onments:  A TUBLICAY  YEAR BETAR STABILITY PROBLEMS  | []       | ×       |            |   |  |  |  |  |
| SECTION 8  BOUNDARIES/LAND    Property   Have you had a survey of the property? (If YES, attach copy if available.)   Are the boundaries of your property marked in any way?   Is there any fencing on the boundaries of the property? If YES, which sides?   Are there any fencing belong to the property? If YES, which sides?   Does fencing belong to the property? If YES, which sides?   Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)   Is the property owner responsible for maintenance of any such shared feature(s)?   To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?   To your knowledge, is any portion of the property located in a federally designated flood plain?   Do you currently, or have you ever, paid flood insurance for the property?   To your knowledge, is any portion of the property located in a designated wetlands area?   Do you know of any of the following items that have occurred on the property or in the immediate area?   Mark all that apply.)   EXPANSIVE SOIL   EARTH MOVEMENT   PILL DIRT   DUPHEAVAL   DUPH | [ ]      | N       |            |   |  |  |  |  |
| Round   Boundaries   Boundari   | Comme    |         |            | ,   |  |  |  |  |
| Sements:   No   Know   BOUNDARIES/LAND   |          |         |            |   |  |  |  |  |
| Sements:   No   Know   BOUNDARIES/LAND   |          |         |            |   |  |  |  |  |
| Second   S   |          |         | DON'T      | SECTION 8   |  |  |  |  |
| Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] SLIDING  [] SETTLING  Comments:  A THE NET YOUR SAME WAS STABILITY BY FLEEDY.   | YES      | NO      |            |   |  |  |  |  |
| Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] I UPHEAVAL  [] SLIDING  [] SETTLING  ANALY WAS STABILIZEY BY THE FLEED ANTIFALITY  YEART BETTLING  DO A II  | []       | (X)     |            |   |  |  |  |  |
| Sthere any fencing on the boundaries of the property?   State any fencing belong to the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)    State property owner responsible for maintenance of any such shared feature(s)?   | EX.      | 2 2     |            |   |  |  |  |  |
| Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] FILL DIRT  [] SLIDING  [] SETTLING  Comments:  ANGEL HAMPE WAS STABILIZEY BY THE FLEED, ANTIBALTY  YEAR BETTER WAS STABILIZEY BY THE FLEED, ANTIBALTY  PROPERTY  PROPER |          | ΪÌ      |            |   |  |  |  |  |
| Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)    Step property owner responsible for maintenance of any such shared feature(s)?   To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?   To your knowledge, is any portion of the property located in a federally designated flood plain?   Do you currently, or have you ever, paid flood insurance for the property?   To your knowledge, is any portion of the property located in a designated wetlands area?   Do you know of any of the following items that have occurred on the property or in the immediate area?   (Mark all that apply.)   EXPANSIVE SOIL  | X        | []      |            |   |  |  |  |  |
| driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] JUPHEAVAL  [] SLIDING  [] SETTLING  omments:  A THE FLESS ANTHERS, TYPE |          |         |            |   |  |  |  |  |
| To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] FILL DIRT  [] SLIDING  [] SEARTH STABILITY PROBLEMS  [] SETTLING  comments:  A THERLY A THERLY A THERLY A THERLY A THERLY A THERLY YEARS A THERY | [ ]      | 13      |            |   |  |  |  |  |
| To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] FILL DIRT  [] SLIDING  [] SEARTH STABILITY PROBLEMS  [] SETTLING  comments:  A THERLY A THERLY A THERLY A THERLY A THERLY A THERLY YEARS A THERY | []       | []      | ×          | Is the property owner responsible for maintenance of any such shared feature(s)?  |  |  |  |  |
| Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] FILL DIRT  [] SLIDING  [] SLIDING  [] SETTLING  Comments:  A THE FLEED ATTURNITY  YEAR BEFORE WE BOJLY: The PLEBERTY.  | []       | []      | M          |   |  |  |  |  |
| To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] FILL DIRT  [] SLIDING  [] SETTLING  Comments: h  AND MASS STABILITY BY THE FLESS ANTURY BY THE FLESS ANTURY BETTER BOLGHE THE PLOSTERY.  | []       | []      | PX         | To your knowledge, is any portion of the property located in a federally designated flood plain?                                      |  |  |  |  |
| Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] UPHEAVAL  [] SLIDING  [] SETTLING  Comments: h) AVENT BANK WAS STABILIZEY BY THE FLEST ANTURKTY  YEART BETWEEN BOJGHT THE PLEBENTY.   | []       | D       |            | Do you currently, or have you ever, paid flood insurance for the property?  |  |  |  |  |
| (Mark all that apply.)  [] EXPANSIVE SOIL  [] JEARTH MOVEMENT  [] UPHEAVAL  [] SLIDING  [] SETTLING  [] SETTLING  Comments: h RIVER BAME WAS STABILIZEY BY THE FLEED ANTWORTY.   |          |         |            |   |  |  |  |  |
| [] EXPANSIVE SOIL [] FILL DIRT [] SLIDING [] SETTLING  Comments: h) FIVEN BAME WAS STABILIZED BY THE FLEED ANTWORKS  YEAR BEFORE WE BOJETT THE PLOTONY.  | []       | []      | M          |   |  |  |  |  |
| [] FILL DIRT [] SLIDING [] SETTLING  Comments: h) RIVER BAME WAS STABILIZED BY THE FLEED ANTWORTY  YEAR BEFORE WE BOJETT THE PROPERTY.   |          |         |            |   |  |  |  |  |
| [] SLIDING [] SETTLING  Comments: h) FIVEN BAME WAS STABILIZED BY THE FLEED ANTWORTY  YEAR BEFORE WE BOJGHT THE PLOTONTY.  |          |         |            |   |  |  |  |  |
| [] SETTLING  Comments: h) RIVEN BAME WAS STABILIZED BY THE FLEED ANTHORITY  YEAR BEFORE WE BOJEHT THE PROPERTY.  |          |         |            | [ ] EXPANSIVE SOIL [ ] EARTH MOVEMENT   |  |  |  |  |
| YEAR BERAKE WE BOJEHT THE PROPERTY.  |          |         |            | [ ] EXPANSIVE SOIL [ ] EARTH MOVEMENT [ ] FILL DIRT [ ] UPHEAVAL  |  |  |  |  |
| YEAR BEFORE WE BOJETT THE PROPERTY.  |          |         |            | [ ] EXPANSIVE SOIL [ ] EARTH MOVEMENT [ ] FILL DIRT [ ] UPHEAVAL [ ] SLIDING [ ] EARTH STABILITY PROBLEMS                             |  |  |  |  |
| YEAR DEPORT WE BOSELL THE PROPERTY.  | 0        |         | 1)         | [ ] EXPANSIVE SOIL [ ] EARTH MOVEMENT [ ] FILL DIRT [ ] UPHEAVAL [ ] SLIDING [ ] EARTH STABILITY PROBLEMS [ ] SETTLING                |  |  |  |  |
| BUYER'S INITIALS:  Pg 5 of 7 SELLER'S INITIALS: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | Comme    |         |            | [] EXPANSIVE SOIL [] EARTH MOVEMENT [] FILL DIRT [] SLIDING [] SETTLING [] SETTLING  FIVEL BAME WAS STABILIZEY BY THE FLEED ANTIBALTY |  |  |  |  |
| BUYER'S INITIALS:  Pg 5 of 7 SELLER'S INITIALS: \\ \( \text{YM} \)   | Comme    |         |            | [] EXPANSIVE SOIL [] EARTH MOVEMENT [] FILL DIRT [] SLIDING [] SETTLING [] SETTLING  FIVEL BAME WAS STABILIZEY BY THE FLEED ANTIBALTY |  |  |  |  |
|  | Comme    |         |            | [] EXPANSIVE SOIL [] EARTH MOVEMENT [] FILL DIRT [] SLIDING [] SETTLING [] SETTLING  FIVEL BAME WAS STABILIZEY BY THE FLEED ANTIBALTY |  |  |  |  |

164

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

| -              | _         |         | ttach all relevant documentation for further explanation, including any and all repair reports.   |
|----------------|-----------|---------|---|
| YES            | NO        | DON'T   | SECTION 9   |
| LS             | 110       | KNOW    | SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION   |
|                |           | Th      | e law requires that the Seller disclose the existence of special assessments against a property.  |
| []             | []        | X       | Any current/pending bonds, assessments, or special taxes that apply to property?  |
| []             | []        | X       | The property may be subject to special assessments or is located in an improvement district? (Refer to relevant   |
|                |           | 6 1,    | tax disclosure - Mark One).   |
| r 1            |           | r 1     | [] Owner [] County [] Public Record [] Other:   |
|                | ×         | []      | Is the property subject to rules or regulations of an active Homeowner's Association?  Annual Dues? Initiation Fee?   |
|                |           | []      | Annual Dues? Initiation Fee?<br>Homeowner's Association contact information:  |
| []             | ×         | []      | Is the property subject to a right of first refusal?  |
|                |           |         | Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision  |
| []             | - K       | []      | restrictions?   |
| []             | ×         | []      | Any violations of such covenants and restrictions?  |
| mme            | ents: `   |         |   |
|                |           |         |   |
| 5 3 5 5 5      |           |         |   |
|                |           | DON'T   | SECTION 10  |
| YES            | NO        | KNOW    | MISCELLANEOUS   |
|                |           |         | Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions   |
| X              | []        | []      | been made to the property without obtaining required permits?   |
| []             | []        | K       | Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions?  |
| []             |           | []      | Is the present use of the property a non-conforming use?  |
| []             | AX        | []      | Have you had any insurance claims in the past five years?   |
| []             | []        | []      | Were repairs made? If so,   |
| []             | N         | []      | Is there any unrepaired damage due to hail, storm, wind, fire or flood?   |
| []             | []        | []      | Are there any stains, tears, burns, holes, etc., in the property that are not readily visible?  |
| <b>⋈</b><br>[] | []        | []      | Does a pet(s) reside or has a pet(s) ever resided in or on the property?  Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.? |
| 5 15<br>5 10   |           |         | Do all window and door treatments remain? If NO, please list:   |
| B              | []        |         |   |
| M              | []        |         | Does any other personal property remain? If YES, please list:   |
|                | [ ]       |         | PEFM 6 EXCHAOR  |
| []             | N         | []      | Does the property contain any of the following? (Mark all that apply.)  |
|                |           | []      | [] Swimming Pool [] Spa [] Hot Tub [] Sauna [] Water Feature  |
| []             | OY/       | []      | If YES, are either of the following heated? [ ] Swimming Pool [ ] Spa If yes, type of heat?   |
| []             | $\bowtie$ | []      | feature? Explain:   |
|                |           | ~-/     | Is the property in a holistic, conservation or special review district, that requires any alterations or improvement  |
| []             | []        | X       | to the Property, be approved by a board or commission?  |
| []             | []        | K       | Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial us  |
|                |           |         | or desirability of the property?  |
| []             | X         | []      | Are there any transferable warranties on the property or any of its components?   |
| omme           | ents:     |         |   |
|                |           |         |   |
|                |           |         |   |
|                |           |         |   |
| ny Ad          | ditiona   | l Comme | nts For Part II:  |
|                |           |         |   |
|                |           |         |   |
|                |           |         |   |
|                |           |         |   |
|                | -         |         |   |

SELLER'S INITIALS: My MS

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| 216   | SELLER'S ACKNOWLEDGEMENT  |
|---|---|
| 217<br>218<br>219<br>220<br>221<br>222<br>223 | Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other real estate brokers and agents and prospective buyers of the property. |
| 224   | Seller is occupant: YES [ ] NO  |
| 225<br>226<br>227<br>228                      | Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller.  SELLER: SELLER: Date SELLER: Date  |
| 229   | BUYER'S ACKNOWLEDGEMENT AND AGREEMENT   |
| 230<br>231<br>232<br>233                      | 1. I have personally inspected the property. I will rely upon the inspections encouraged under my contract with Seller. Subject to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of the property.   |
| 234<br>235                                    | <b>2</b> . I agree to verify any of the above information that is important to me by an independent investigation of my own. I have been advised to have the property examined by professional inspectors.  |
| 236<br>237<br>238<br>239                      | 3. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical defects in the property. I state that no important representations concerning the condition of the property are being relied upon by me except as disclosed above or as fully set forth as follows:   |
| 240<br>241<br>242<br>243                      | <b>4</b> . I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at <a href="https://www.ink.org/public/kbi">www.ink.org/public/kbi</a> or by contacting the local sheriff's office.   |
| 244<br>245<br>246<br>247<br>248               | 5. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by contacting the   |

BUYER:\_ **BUYER:** Date

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Metropolitan Area Planning Department.

252 This form is approved by legal counsel for the Wichita Area Association of REALTORS® exclusively for use by members of the Wichita Area Association of REALTORS® and other authorized REALTORS®. No warranty is made or implied as to the legal validity or adequacy of this 253 form, or that its use is appropriate for all situations. Copyright March 2014. 254

### DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS

| Property Address | 3330 N. | Hood Ave. | - Wichita, | KS 67204 |
|------------------|---------|-----------|------------|----------|

### Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### SELLER'S DISCLOSURE (please complete both a and b below)

| SEL    | LLER S DI     | SCLOSURE (pieuse compieie                              | boin a una b below)              |   |                                     |
|--------|---------------|--|----------------------------------|---|-------------------------------------|
| ((a) 1 | Presence of   | lead-based paint and/or lead-b                         | pased paint hazards (in          | itial one):   |                                     |
| nss    | X             | Seller has no knowledge of                             | lead-based paint and/o           | or lead based paint hazards in the h                              | ousing; or                          |
|        |               | Known lead-based paint an                              | d/or lead-based paint h          | nazards are present in the housing (                              | (explain):                          |
| W(b) 1 | Records and   | l Reports available to the Selle                       | er (initial one):                |   |                                     |
| nss    |               | Seller has no reports or reco                          | ords pertaining to lead-         | -based paint and/or lead-based pai                                | nt hazards in the housing; or       |
|        |               | Seller has provided the Buhazards in the housing (list |                                  | ecords and reports pertaining to le                               | ead-based paint and/or lead-based   |
| BU     | YER'S ACI     | KNOWLEDGMENT (please c                                 | complete c, d, and e be          | low)  |                                     |
|        | (c) Bu        | yer has received copies of all                         | information listed abo           | ve. <i>(initial)</i>  |                                     |
|        | (d) Bu        | ayer has received the pamphle                          | t Protect Your Family            | from Lead Paint in Your Home. (1                                  | initial)                            |
|        | (e) Bı        | uyer has (initial one):                                |                                  |   |                                     |
|        | _             |  |                                  | lly agreed upon period) to conduct based paint hazards; <b>or</b> | a risk assessment or inspection for |
|        | _             | Waived the opport lead-based paint h                   |                                  | assessment or inspection for the pr                               | resence of lead-based paint and/or  |
| AG     | ENT'S/LIC     | TENSEE'S ACKNOWLEDGN                                   | MENT (initial below)             |   |                                     |
| resp   | onsibility to | gent/Licensee has informed of ensure compliance.       | the Seller of the Seller         | er=s obligation under 42 U.S.C.                                   | 4852 d and is aware of his/her      |
| The    | following     | parties have reviewed the info                         | formation above and ce $6-17-19$ | rtify, to the best of their knowledg                              | ge, that the information they have  |
| Sell   | ler           | 1 /  | Date                             | Buyer   | Date                                |
| y      | Nona          | S. Smil  | 6-17-19                          |   |                                     |
| Sell   | ler /         | Con C  | G-17-19                          | Buyer   | Date                                |
| Age    | ent/Licensee  |  | Date                             | Agent/Licensee  | Date                                |

5/03 This contract is for use by Lonny Ray McCurdy. Use by any other party is illegal and voids the contract.

Form # 2534

Instanct

forms



# WATER WELL INSPECTION REQUIREMENTS City of Wichita

Property Address: 3330 N. Hood Ave. - Wichita, KS 67204

- 1. Any property within the *City of Wichita* with any type of water well must have a Title Transfer Inspection performed prior to the transfer of the property. The property owner is required to notify the City of Wichita, Department of Environmental Services at the time the property is listed for sale and is responsible for the \$125.00 inspection fee. If the water well on the property is used for personal use (drinking, cooking, or bathing), the well must also be sampled to ensure that the water is potable. A sample fee of \$25.00 per sample will be charged, in addition to the inspection fee. If the well is for irrigation purposes only, the water sample is optional. The City of Wichita will bill for the inspection and sample.
- 2. All water wells must be located a minimum of 25 feet from a foundation that has been treated for termites (or will require treatment prior to transfer of ownership) with a subsurface pressurized application of a pesticide. Existing wells may remain in a basement so long as they are not within 10 feet of the main sewer line or within 25 feet of foundation if no termite treatment has occurred or is currently needed.

| DOES THE PROPERTY HAVE A WELL? YES \( \big   \text{NO} \) |                |
|---|----------------|
| If yes, what type? Irrigation Drinking Other              |                |
| Location of Well:   | Ins            |
| DOES THE PROPERTY HAVE A LAGOON OR SEPTIC SYSTEM? YES     |                |
| If yes, what type? Septic Lagoon                          |                |
| Location of Lagoon/Septic Access: 4AFT OF HORR            |                |
| 3 TALL SYSTEM - PUMPER OF CITY SENER IS AVAICAL           | int in January |
| CITY SEWER IS AVAICAR                                     | Th             |
|   | 6/17/19        |
| Owner   | Date /         |
| Mma J. Smoth  | 6-17-19        |
| Owner /   | Date           |

### ADDENDUM \_\_\_\_\_ (Groundwater)

THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned is entered into effective on the last date set forth below.

Groundwater contamination has been detected in several areas in and around Sedgwick County. Licensees do not have any expertise in evaluating environmental conditions.

| The pa        | The parties are proposing the sale and purchase of certain property, commonly known as:  3330 N. Hood Ave Wichita, KS 67204 |                                      |   |   |  |  |  |
|---------------|---|--------------------------------------|---|---|--|--|--|
| The pa        | arties are advised to obta  | nin expert advice in                 | regard to any environ                                     | mental concerns.                            |  |  |  |
| SELL          | ER'S DISCLOSURE (pl   | ease complete both                   | a and b below)  |   |  |  |  |
| (a)           | Presence of groundwater   | contamination or o                   | ther environmental conce                                  | erns (initial one):                         |  |  |  |
| mas           | Neller has no known groundw   | owledge of groundwater contamination | ater contamination or other environmental co              | ner environmental concerns; or oncerns are: |  |  |  |
| (b) (b) (ma)  | Records and reports in possession of Seller (initial one):  |                                      |   |   |  |  |  |
| BUYE          | R'S ACKNOWLEDGM   | IENT (please comp                    | lete c below)   |   |  |  |  |
| (c)           | Buyer has receiv  | ed copies of all info                | rmation, if any, listed ab                                | ove. (initial)                              |  |  |  |
| Seller accura |   | licensees involved                   | are relying on Seller's irds and reports furnished  Buyer | Date  |  |  |  |
| seller        |   | Date                                 | Buyer   | Date  |  |  |  |

This form is approved by legal counsel for the Wichita Area Association of REALTORS exclusively for use by members of the Wichita Area Association of REALTORS and other authorized REALTORS. No warranty is made or implied as to the legal validity or adequacy of this form, or that its use is appropriate for all situations.





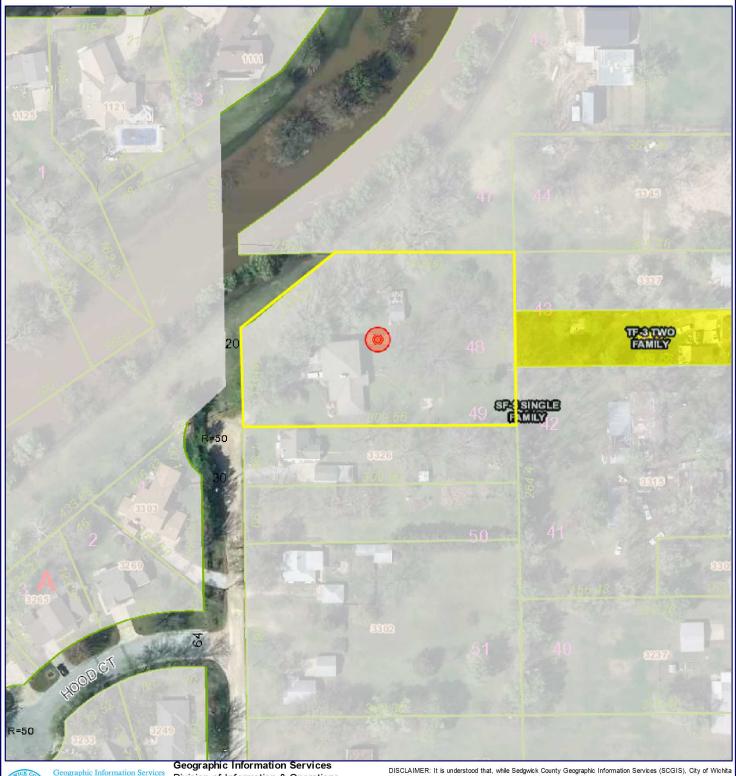
### AVERAGE MONTHLY UTILITIES/MISCELLANEOUS INFORMATION

| Property Address: _                      |                                  |                        | (the "Real Estate")       |
|--|----------------------------------|------------------------|---------------------------|
| Please provide l<br>Real Estate.         | below, to the best of your knowl | edge, the requested i  | nformation related to the |
|  | <b>Utility Provider/Company</b>  |                        | Amount                    |
| Electric:                                | Westar Energy                    |                        | \$110.00                  |
| Water & Sewer:                           | Public Works and Utilities       |                        | \$25.00                   |
| Gas/Propane:                             | /Propane: Kansas Gas Service     |                        | \$50.00                   |
| If propane,                              | is tank owned or leased?         | owned                  | leased                    |
| If lea                                   | ased, please provide company     | name and monthly l     | ease amount:              |
| N/A                                      |                                  |                        |                           |
| Other:                                   |                                  |                        |                           |
| Homeowners Asso                          | ciation Dues:                    |                        |                           |
| Amo                                      | ount: N/A                        | <b>Yearly</b>          | <b>Monthly</b>            |
| Homeowners Asso                          | ciation Initiation Fee:          |                        |                           |
| Are there any peri<br>theatre projector, | nanently attached items that w   | vill not transfer with | the Real Estate (e.g.     |
| None.                                    |                                  |                        |                           |
|  |                                  |                        |                           |
|  |                                  |                        |                           |

3330 N. Hood Ave, Wichita, KS 67204

Information provided has been obtained from a variety of sources. McCurdy has not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness.

# 3330 N. Hood Ave, Wichita, KS 67204 Zoning - SF-5 Single Family





Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
Tel: 316.660.9290 Fax: 316.262.1174

Wed Jan 16 08:41:35 GMT-0600 2019

DISCLAIMER: It is understood that, while Sedgwick County Geographic Information Services (SCGIS), City of Wichita GIS, (for purposes of the road centerline file), participating agencies, and information suppliers, have no indication or reason to believe that there are inaccuracies in information provided, SCGIS, its suppliers make no representations of any kind, including, but not limited to, warranties of merchantability or finess for a particular use, nor are any such warranties to be implied with respect to the information, data or service furnished herein. In no event shall the Data Providers become liable to users of these data, or any other party, for any loss or damages, consequential or otherwise, including but not limited to time, money, or goodwill, arising from the use, operation or modification of data. In using these data, users further agrees to indemnify, defend, and hold harmless the Data Providers for any and all liability of any nature arising out of or resulting from the lack of accuracy or correctness of the data, or the use of the data. No person shall sel, give or receive for the purpose of selling or offering for sale, any portion of the information provided herein.

Flood Plain

Base Flood Approximate

Base Flood Elevations

0.2 Pct Annual Chance

0.2 PCT Annual Chance Flood Hi

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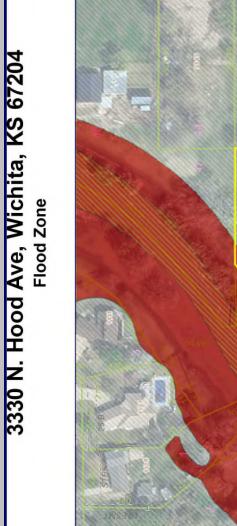
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X - Area of Special Consideration

XAREA OF SPECIAL CONSIDER

Area Not Included

:::



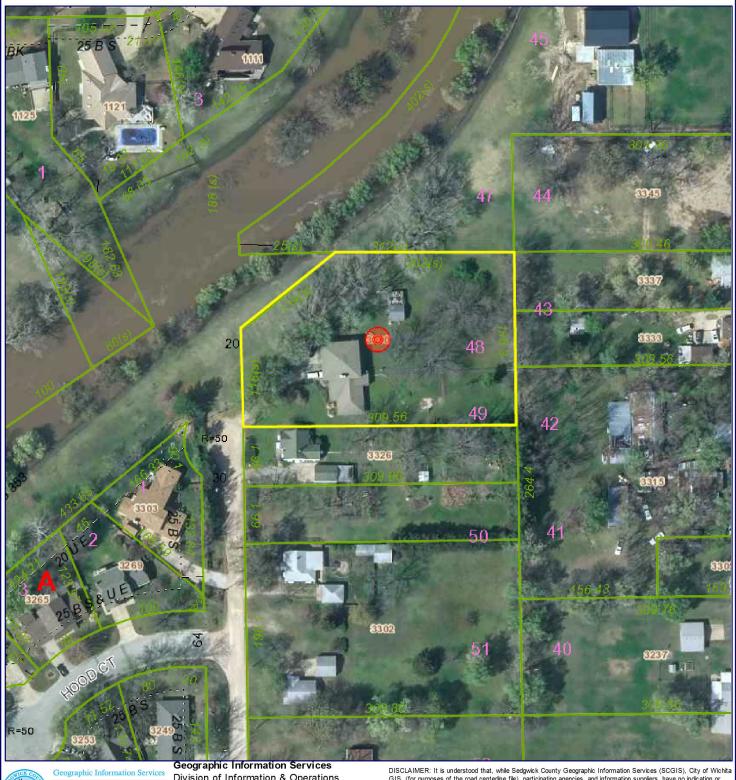
working for you Sedgwick County...

www.sedgwickcounty.org/gis 525 N. Main, Suite 212, Wichita, KS 67203 Tel: 316.660.9290 Fax: 316.262.1174 Geographic Information Services Division of Information & Operations

DISCLAMER It is undirectional test, while Selightick County, Geographic Information Services (SC Challes, New Jones of the County of the Services (SC Charles, New Jones of the Services (SC Charles, New Jones of the Services of the Service

Wed Jan 16 08:41:35 GMT-0600 2019

# 3330 N. Hood Ave, Wichita, KS 67204 Aerial



Geographic Information Services

Sedgwick County...

working for you

Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
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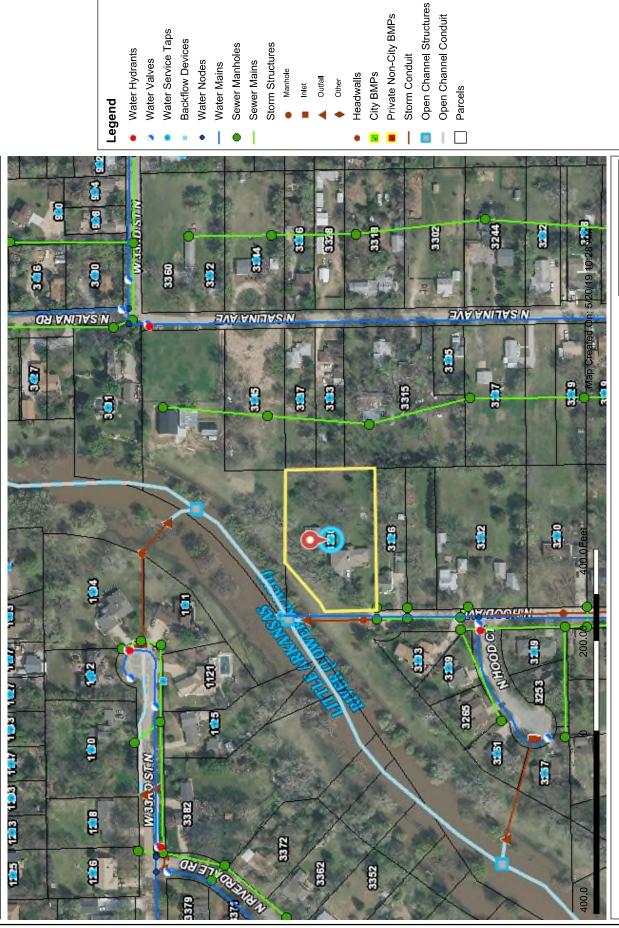
Wed Jan 16 08:41:35 GMT-0600 2019

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# 3330 N. Hood Ave, Wichita, KS 67204- Utility Map





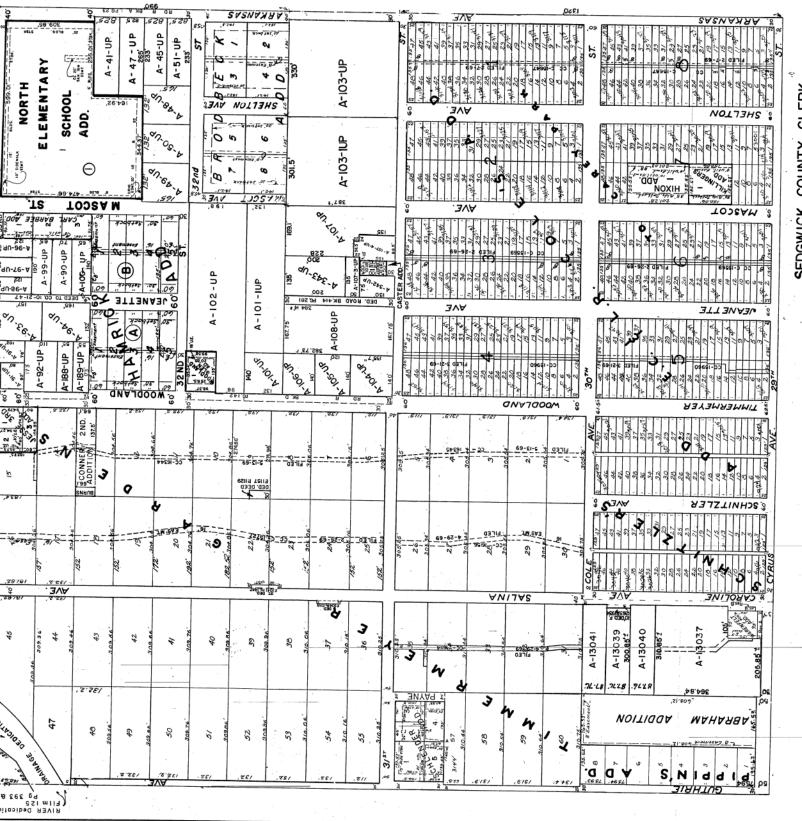
Manhole

Outfa Other

nlet

This information is not an official record, and cannot be used as such. The user should rely only upon official records available from the custodian of records in the appropriate City and/or County department. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita.

1: 2,400





### **TERMS AND CONDITIONS**

Thank you for participating in today's auction. The auction will be conducted by McCurdy Auction, LLC ("McCurdy") on behalf of the owner of the real estate (the "Seller"). The real estate offered for sale at auction (the "Real Estate") is fully described in the Contract for Purchase and Sale, a copy of which is available for inspection from McCurdy.

- 1. Any person who registers or bids at this Auction (the "Bidder") agrees to be bound by these Terms and Conditions, the auction announcements, and the Contract for Purchase and Sale.
- The Real Estate is not offered contingent upon inspections. The Real Estate is offered at public auction in its present, as is where is" condition and is accepted by Bidder without any expressed or implied warranties or representations" from Seller or McCurdy, including, but not limited to, the following: the condition of the Real Estate; the Real Estate's suitability for any or all activities or uses; the Real Estate's compliance with any laws, rules, ordinances, regulations, or codes of any applicable government authority; the Real Estate's compliance with environmental protection, pollution, or land use laws, rules, regulations, orders, or requirements; the disposal, existence in, on, or under the Real Estate of any hazardous materials or substances; or any other matter concerning the Real Estate. It is incumbent upon Bidder to exercise Bidder's own due diligence, investigation, and evaluation of suitability of use for the Real Estate prior to bidding. It is Bidder's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns; or any other desired inspection. Bidder acknowledges that Bidder has been provided an opportunity to inspect the Real Estate prior to the auction and that Bidder has either performed all desired inspections or accepts the risk of not having done so. Any information provided by Seller or McCurdy has been obtained from a variety of sources. Seller and McCurdy have not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness. In bidding on the Real Estate, Bidder is relying solely on Bidder's own investigation of the Real Estate and not on any information provided or to be provided by Seller or McCurdy.
- 3. Notwithstanding anything herein to the contrary, to the extent any warranties or representations may be found to exist, the warranties or representations are between Seller and Bidder. McCurdy may not be held responsible for the correctness of any such representations or warranties or for the accuracy of the description of the Real Estate.
- 4. There will be a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. The buyer's premium, together with the final bid amount, will constitute the total purchase price of the Real Estate.
- 5. The Real Estate is not offered contingent upon financing.
- 6. In the event that Bidder is the successful bidder, Bidder must immediately execute the Contract for Purchase and Sale and tender a nonrefundable earnest money deposit in the form of cash, check, or immediately available, certified funds and in the amount set forth by McCurdy. The balance of the purchase price will be due in immediately available, certified funds at closing on the specified closing date. The Real Estate must close within 30 days of the date of the auction, or as otherwise agreed to by Seller and Bidder.
- 7. Auction announcements take precedence over anything previously stated or printed, including these Terms and Conditions.
- 8. A bid placed by Bidder will be deemed conclusive proof that Bidder has read, understands, and agrees to be bound by these Terms and Conditions.
- 9. These Terms and Conditions, especially as they relate to the qualifications of potential bidders, are designed for the protection and benefit of Seller and do not create any additional rights or causes of action for Bidder. On a case-by-case basis, and at the sole discretion of Seller or McCurdy, exceptions to certain Terms and Conditions may be made.



- 10. In the event Bidder is the successful bidder at the auction, Bidder's bid constitutes an irrevocable offer to purchase the Real Estate and Bidder will be bound by said offer. In the event that Bidder is the successful bidder but fails or refuses to execute the Contract for Purchase and Sale, Bidder acknowledges that, at the sole discretion of Seller, these signed Terms and Conditions together with the Contract for Purchase and Sale executed by the Seller are to be construed together for the purposes of satisfying the statute of frauds and will collectively constitute an enforceable agreement between Bidder and Seller for the sale and purchase of the Real Estate.
- 11. It is the responsibility of Bidder to make sure that McCurdy is aware of Bidder's attempt to place a bid. McCurdy disclaims any liability for damages resulting from bids not spotted, executed, or acknowledged. McCurdy is not responsible for errors in bidding and Bidder releases and waives any claims against McCurdy for bidding errors. Once a bid has been acknowledged by the auctioneer, the bid cannot be retracted.
- 12. Bidder authorizes McCurdy to film, photograph, or otherwise record the voice or image of Bidder and any guest or minor accompanying Bidder at this auction and to use the films, photographs, recordings, or other information about the auction, including the sales price of the Real Estate, for promotional or other commercial purposes.
- 13. Broker/agent participation is invited. Broker/agents must pre-register with McCurdy no later than 5 p.m. on the business day prior to the auction by completing the Broker Registration Form, available on McCurdy's website.
- 14. McCurdy is acting solely as agent for Seller and not as an agent for Bidder. McCurdy is not a party to any Contract for Purchase and Sale between Seller and Bidder. In no event will McCurdy be liable to Bidder for any damages, including incidental or consequential damages, arising out of or related to this auction, the Contract for Purchase and Sale, or Seller's failure to execute or abide by the Contract for Purchase and Sale.
- 15. Neither Seller nor McCurdy, including its employees and agents, will be liable for any damage or injury to any property or person at or upon the premises. Any person entering on the premises assumes any and all risks whatsoever for their safety and for any minors or guests accompanying them. Seller and McCurdy expressly disclaim any "invitee" relationship and are not responsible for any defects or dangerous conditions on the premises, whether obvious or hidden. Seller and McCurdy are not responsible for any lost, stolen, or damaged property.
- 16. To the extent permitted under applicable law, McCurdy has the right to establish all bidding increments.
- 17. McCurdy may, in its sole discretion, reject, disqualify, or refuse any bid believed to be fraudulent, illegitimate, not in good faith, made by someone who is not competent, or made in violation of these Terms and Conditions or applicable law.
- 18. Bidder represents and warrants that they are bidding on their own behalf and not on behalf of or at the direction of Seller.
- 19. The Real Estate is offered for sale to all persons without regard to race, color, religion, sex, handicap, familial status, or national origin.
- 20. These Terms and Conditions are binding on Bidder and on Bidder's partners, representatives, employees, successors, executors, administrators, and assigns.
- 21. In the event that any provision contained in these Terms and Conditions is determined to be invalid, illegal, or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining provisions of the Terms and Conditions will not be in any way impaired.
- 22. These Terms and Conditions are to be governed by and construed in accordance with the laws of Kansas, but without regard to Kansas's rules governing conflict of laws. Exclusive venue for all disputes lies in either the Sedgwick County, Kansas District Court or the United States District Court in Wichita, Kansas. Bidder submits to and accepts the jurisdiction of such courts.

# GUIDE TO AUCTION COSTS

### WHAT TO EXPECT

### THE SELLER CAN EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- Real Estate Commission (If Applicable)
- Advertising Costs
- Payoff of All Loans, Including Accrued Interest,
   Statement Fees, Reconveyance Fees and Any
   Prepayment Penalties
- Any Judgments, Tax Liens, etc. Against the Seller
- Recording Charges Required to Convey Clear Title
- Any Unpaid Taxes and Tax Proration for the Current Year
- Any Unpaid Homeowner's Association Dues
- Rent Deposits and Prorated Rents (If Applicable)

### THE BUYER CAN GENERALLY EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- 10% Buyer's Premium (*If Applicable*)
- Document Preparation (If Applicable)
- Notary Fees (If Applicable)
- Recording Charges for All Documents in Buyer's Name
- Homeowner's Association Transfer / Setup Fee (If Applicable)
- All New Loan Charges (If Obtaining Financing)
- Lender's Title Policy Premiums (If Obtaining Financing)
- Homeowner's Insurance Premium for First Year
- All Prepaid Deposits for Taxes, Insurance, PMI, etc. (If Applicable)





